

**Motion: M-046-2024**

**SUMMARY:**

**A Motion of Council establishing an Environmental Ad Hoc Subcommittee under the Health & Human Services Committee and declaring its purpose.**

**MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT**

Whereas, Section 9.03 of the Rules of the Council of the County of Summit provides that committees may be established on an ad hoc basis as determined to be necessary by Council and that membership of said committees shall be established by a motion of Council on the recommendation of the Council President; and

Whereas, at the April 22, 2024 Council Committee Meeting, Councilman Wilhite stated his interest in and reasons for establishing an Environmental Ad Hoc Subcommittee; and

Whereas, on April 26, 2024 Council President Darrow notified Council staff to proceed with creating a motion to establish an Environmental Ad Hoc Subcommittee under the Health & Human Services Committee with its purpose detailed herein;

NOW, THEREFORE, IT IS MOVED AND APPROVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- (1) This Council hereby establishes an Environmental Ad Hoc Subcommittee under the Health & Human Services Committee.
- (2) The members of the Environmental Ad Hoc Subcommittee will be established through future motions of Council.
- (3) The Environmental Ad Hoc Subcommittee will seek to perform the following objectives, but is not limited to them: a) Obtain a county-wide inventory of environmental activities and practices currently in place and submit said inventory to the public upon its completion; b) Communicate and educate the community on what environmental activities and practices are in place; and c) Identify any gaps and needs that may exist and develop ideas/recommendations to address them.
- (4) Meetings of the Environmental Ad Hoc Subcommittee will be held as needed and such dates and locations determined by its members.
- (5) The Environmental Ad Hoc Subcommittee will provide quarterly updates to Council and the Executive’s Office.

Movant: Ms. Darrow  
DocuSigned by:

*Rita J. Darrow*

Council President 28443...  
DocuSigned by:

*Monique Willis*

Clerk of Council 5560BEF400F5451...

First Consideration: May 13, 2024

May 13, 2024  
Date Approved

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, Ford, McKenney, Rodgers, Schmidt, Walters, Wiedie Higham, Wilhite