

Motion: M-060-2025

SUMMARY:

A Motion of Council confirming the appointment of Dr. David James and Christopher Burnham to the Five-Member Supporting Organization Board.

MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on November 13, 2025, the County Executive submitted to the Council President and Clerk of Council one letter nominating the appointment of Dr. David James and Christopher Burnham to the Five-Member Supporting Organization Board; and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Clerk of Council to prepare a Motion of Council for consideration at the next Regular Council meeting;

NOW, THEREFORE, IT IS MOVED AND APPROVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- (1) The appointment of Dr. David James to the Five-Member Supporting Organization Board, with a term commencing at the passage of this motion to 2/21/26, to serve without compensation, is hereby confirmed.
- (2) The appointment of Christopher Burnham to the Five-Member Supporting Organization Board, with a term commencing at the passage of this motion to 2/21/26, to serve without compensation, is hereby confirmed.

Movant: Ms. Darrow

First Consideration: November 24, 2025

Read and Approved:

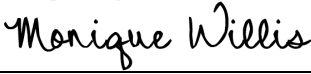


Rita J. Darrow
Council President

November 24, 2025

Date Approved

Signed by:



Monique Willis
Clerk of Council

Voice Vote – YES: 11 – 0: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, McKenney, Schmidt, Walters, Wilhite