



# SUMMIT COUNTY COUNCIL

Thank you for your willingness to serve Summit County as a member of the Environmental Ad Hoc Subcommittee of the Health and Services Committee of Council.

I have given your names and emails to Mark Potter, our Summit County Council Chief of Staff, to place into a motion that will go before Council for formal approval.

Summit County has more environmentally positive things happening collectively than most of us realize. It would be very helpful to do an "Inventory" of all that is going on in the county. I truly believe the story, when fully laid out, will give Summit County residents a feeling that we are all making great strides in protecting our environment.

It is for this reason that Summit County Council's Health and Human Services Committee passed a motion May 13, 2024 establishing an Environmental Ad Hoc Subcommittee to; a) seek a County-wide inventory of environmental activities and practices currently in place and submit the inventory to the public upon its completion, b) communicate and educate the community on what the activities are, and c) identify any gaps and needs that may exist and develop recommendations to address them.

Now that Summer is ending, we would like to begin the work on the inventory with an organizational meeting this Fall. We will meet on **Wednesday, October 9, 2024 at 1:30 P.M.** in the conference room at the Summit County Department of Sanitary Sewer Services and Maintenance, 33 Cole Avenue, Akron, Ohio 44301. Please rsvp to Mark Potter, Chief of Staff, Summit County Council at (330) 643-2726 by Friday, October 4<sup>th</sup>.

Thank you again for your willingness to serve,

Jeffrey E. Wilhite  
Summit County Council, District 4  
Chair, Health and Human Services Committee

*Ohio's First Charter County*

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