

RESOLUTION NO. 2009-389

First Reading Passage Request  
(L. Pesci)

SPONSOR Mr. Pry

DATE October 19, 2009

COMMITTEE Public Safety

**A Resolution authorizing the County Executive to execute any documents necessary to accept a Fiscal Year 2009 Justice Assistance Grant (“JAG 2009”) award, of \$15,612.03 of federal funds, for the period 10/1/08 through 9/30/12, from the City of Akron, with no local cash match requirement, and appropriating these funds through 12/31/09, for the Executive’s Department of Law - Division of Public Safety/Justice Affairs, and declaring an emergency.**

WHEREAS, the City of Akron had applied for and received a fiscal year JAG 2009 award, through the Edward Byrne Memorial Justice Assistance Grant program, a portion of which was to be used specifically for the County of Summit to develop and enhance criminal justice programs; and

WHEREAS, the County of Summit has agreed to be a partner agency in the grant program, and will receive pass-through funding as identified in a 2009 memorandum of understanding from the City of Akron; and

WHEREAS, this Council has determined by reviewing all pertinent information that it is necessary and in the best interest of the County of Summit to authorize the Executive to execute any documents necessary to accept the award of the aforementioned grant from the City of Akron, and to authorize the expenditure of \$15,612.03;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The County Executive is hereby authorized to execute any documents necessary to accept the federal pass-through grant award from the City of Akron of fiscal year 2009 JAG funds in the amount of \$15,612.03, with no local cash match requirement.

SECTION 2

Funds are hereby appropriated as follows:

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
PSJA JAG-2009 Akron 22509-3158-13243	Grant-Federal-local Pass-Through	<u>\$15,612.03</u>
22509-3158-20501	Salary Pool Budget-Adult Probation	\$1,000.00
22509-3158-37501	Travel & Expense Pool Budget	613.03
22509-3158-45501	Contracts Pool Budget	5,000.00
22509-3158-60501	Other Pool Budget	<u>9,000.00</u>
Total – PSJA JAG-2009 Akron Grant		\$15,612.03

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SECTION 3

The County Fiscal Officer is hereby authorized and directed to effect the aforementioned appropriation.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further reason of immediately accepting and appropriating this JAG 09 grant award.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including section 121.22 of the Ohio Revised Code.

INTRODUCED October 19, 2009

ADOPTED October 19, 2009

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED October 20, 2009

  
EXECUTIVE

October 20, 2009  
ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras  
Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith