

1 RESOLUTION NO. 2013-153

2
3 SPONSOR Mr. Pry

4
5 DATE April 15, 2013

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award of federal funds from the Ohio Emergency Management Agency of a**
9 **Fiscal Year 2012-2013 hazardous materials emergency preparedness training grant, for the**
10 **period ending 10/1/13, in the amount of \$12,240.00, with a 20% local cash match**
11 **requirement of \$3,060.00, and appropriating the total of \$15,300.00 for expenditures made**
12 **by 10/1/13, for the Executive's Department of Law, Insurance and Risk Management,**
13 **Division of Public Safety-Emergency Management Agency, and declaring an emergency.**

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15 WHEREAS, the Ohio Emergency Management Agency ("OEMA") has awarded a Fiscal
16 Year 2012-2013 hazardous materials emergency preparedness grant of federal funds to the
17 Executive's Department of Law, Insurance and Risk Management, Division of Public Safety-
18 Emergency Management Agency ("PS-EMA") for the period ending 10/1/13, in the amount of
19 \$12,240.00, with a 20% local cash match requirement of \$3,060.00, to provide for a Fiscal Year
20 2012-2013 Hazardous Materials Emergency Preparedness Training program ("HMEP"); and

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22 WHEREAS, the \$15,300.00 will support four radiation specialist training sessions which
23 will provide the training for 68 first responders in the Summit County Plan for incidents
24 involving fixed facility and/or transportation; and

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26 WHEREAS, the Summit County Local Emergency Planning Committee ("LEPC") will
27 provide the 20% local cash match requirement of \$3,060.00 from non-federal funds as required
28 by the grantee; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
32 execute any documents necessary to accept the award of the aforementioned grant from the
33 OEMA and to appropriate these grant funds;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The County Executive is hereby authorized to execute any documents necessary to accept
41 the award of a Fiscal Year 2012-2013 Hazardous Materials Emergency Preparedness Training
42 program ("HMEP") grant, from the Ohio Emergency Management Agency ("OEMA"), for the
43 period ending 10/1/13, in the amount of \$12,240.00, with a \$3,060.00 local cash match
44 requirement.
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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
9 <u>PSEM- FY 12-13 HMEP Grant</u>		
26222-3559-13242	Grant-Federal-State Pass-through	\$12,240.00
26222-3559-13231	Grant Match- Other	<u>\$3,060.00</u>
Total HMEP Fund Revenues		\$15,300.00
10		
26222-3559-45501	Contracts – Pool Budget	<u>\$15,300.00</u>
Total HMEP Funds Appropriated		\$15,300.00

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12 SECTION 3

13 The County Fiscal Officer is hereby authorized and directed to effect the within
14 appropriations.

15 SECTION 4

16 This Resolution is hereby declared an emergency in the interest of the health, safety and
17 welfare of the citizens of the County of Summit and for the further reason to immediately
18 authorize the Executive to execute any documents necessary to accept the award of a Fiscal Year
19 2012-2013 HMEP Grant.
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22 SECTION 5

23 Provided this Resolution receives the affirmative vote of eight members, it shall take
24 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
25 effect and be in force at the earliest time provided by law.
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28 SECTION 6


29 It is found and determined that all formal actions of this Council concerning and relating
30 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and of any of its committees that resulted in such formal action,
32 were in meetings open to the public, in compliance with all legal requirements, including Section
33 121.22 of the Ohio Revised Code.
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5 INTRODUCED April 1, 2013

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7 ADOPTED April 15, 2013

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11 CLERK OF COUNCIL


12 PRESIDENT OF COUNCIL

13 APPROVED April 16, 2013

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15 
16 EXECUTIVE

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18 ENACTED EFFECTIVE April 16, 2013

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Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro