

1 RESOLUTION NO. 2013-210

Late Filing

2
3 SPONSOR Mr. Pry

4
5 DATE May 13, 2013

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a lease of County real property**
8 **with the Health Education Center of Akron, Inc., for approximately 2,284 square feet of**
9 **space at 220 S. Balch St., Akron, Ohio 44311, in Council District 5, for a five-year term,**
10 **from 8/1/13 through 7/31/18, for rent in the amount of \$1.00 annually, for the Executive,**
11 **and declaring an emergency.**

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13 WHEREAS, the County of Summit owns real property located at 220 S. Balch St.,
14 Akron, Ohio 44311, in Council District 5, including a building with available office space (the
15 "Building"); and

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17 WHEREAS, the Health Education Center of Akron, Inc. is an Ohio non-profit
18 corporation that was formed to provide health education services to students in Summit County;
19 and

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21 WHEREAS, the Health Education Center of Akron, Inc. will soon be displaced by the
22 relocation of Summit County Public Health and is in need of space to conduct its health
23 education classes; and

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25 WHEREAS, the County wishes to assist the Health Education Center of Akron, Inc. by
26 leasing approximately 2,284 square feet of space in the Building, for a five-year term, from
27 8/1/13 through 7/31/18, for rent in the amount of \$1.00 annually; and

28
29 WHEREAS, because the Health Education Center of Akron, Inc. is a non-profit
30 corporation and is leasing the space for educational and/or charitable purposes, the approval of
31 the Board of Control is not required pursuant to Section 177.17(e) of the Codified Ordinances of
32 County of Summit; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County of Summit to authorize the County
36 Executive to execute the aforementioned lease with the Health Education Center of Akron, Inc.;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
39 of Ohio, that:

40
41 SECTION 1

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43 The County Executive is hereby authorized to execute a lease of County real property
44 with the Health Education Center of Akron, Inc., for approximately 2,284 square feet of space at
45 220 S. Balch St., Akron, Ohio 44311, in Council District 5, for a five-year term, from 8/1/13
46 through 7/31/18, for rent in the amount of \$1.00 annually.
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SECTION 2

This Resolution is declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of immediately authorizing the Executive to execute a lease with the Health Education Center of Akron, Inc. before it is displaced from its current location.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 29, 2013

ADOPTED May 13, 2013



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED May 14, 2013



EXECUTIVE

ENACTED EFFECTIVE May 14, 2013

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro