

1 RESOLUTION NO. 2014-018

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3 SPONSOR Mr. Pry

4  
5 DATE January 27, 2014 COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept additional funding under the Substance Abuse and Mental Health Services**  
9 **Administration Fiscal Year 2012 Joint Adult Drug Court Program, in an amount not to**  
10 **exceed \$325,000.00, and appropriating these funds, with no local cash match requirement,**  
11 **for the period 1/1/14 through 12/31/14, for the Executive's Department of Law, Insurance**  
12 **and Risk Management – Division of Public Safety, and declaring an emergency.**

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14 WHEREAS, the United States Department of Health and Human Services previously  
15 awarded a Substance Abuse and Mental Health Services Administration ("SAMHSA") grant in  
16 an amount not to exceed \$325,000.00, with no local cash match requirement, for the period  
17 9/30/12 through 9/29/13, to the County of Summit, for the operation of a Fiscal Year 2012 Joint  
18 Adult Drug Court program; and

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20 WHEREAS, this program is designed to assist in the implementation of comprehensive  
21 strategies for enhancing drug court capacity by bridging access to both criminal justice and  
22 substance abuse treatment funds; and

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24 WHEREAS, this SAMHSA grant has a project period of 9/30/12 through 9/29/15, for a  
25 total award of \$975,000.00, which is subject to performance review; and

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27 WHEREAS, SAMHSA has awarded additional funding under the Fiscal Year 2012 Joint  
28 Adult Drug Court program in the amount of \$325,000.00, with no local cash match requirement,  
29 for the period 9/30/13 through 9/29/14, to the County of Summit, for the continued operation of  
30 the joint drug court program; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
33 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
34 execute any documents necessary to accept the SAMHSA grant in the amount of \$325,000.00,  
35 with no local cash match requirement, for the period 9/30/13 through 9/29/14;

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37 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
38 of Ohio, that:

39  
40 SECTION 1

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42 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
45 SAMHSA FY12 Grant:		
46 23322-3158-13241	Revenue	<u>\$325,000.00</u>
47 23322-3158-45501	Contract services	<u>\$293,687.00</u>
48 23322-3158-60501	Other	<u>\$31,313.00</u>

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2 PAGE TWO

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4 SECTION 2

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6 The County Fiscal Officer is hereby authorized and directed to effect the within  
7 appropriations.

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9 SECTION 3

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11 This Resolution is declared an emergency in the interest of the health, safety and welfare  
12 of the citizens of the County of Summit and for the further purpose of immediately authorizing  
13 the Executive to execute any documents necessary to accept the additional Substance Abuse and  
14 Mental Health Services Administration ("SAMHSA") Fiscal Year 2012 Joint Adult Drug Court  
15 Grant and immediately appropriating the grant funds to meet expenditures within the grant  
16 period.

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18 SECTION 4

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take  
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
22 effect and be in force at the earliest time provided by law.

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24 SECTION 5

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26 It is found and determined that all formal actions of this Council concerning and relating  
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
28 deliberations of this Council and of any of its committees that resulted in such formal action,  
29 were in meetings open to the public, in compliance with all legal requirements, including Section  
30 121.22 of the Ohio Revised Code.

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33 INTRODUCED January 6, 2014

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35 ADOPTED January 27, 2014

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39 CLERK OF COUNCIL

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47 PRESIDENT OF COUNCIL

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41 APPROVED January 28, 2014

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45 EXECUTIVE

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47 ENACTED EFFECTIVE January 28, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras,  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro