

1 RESOLUTION NO. 2014-455

2  
3 SPONSOR Mr. Pry

4  
5 DATE October 27, 2014 COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute a five-year agreement with the**  
8 **Akron Metropolitan Housing Authority for the County Executive's Department of**  
9 **Community and Economic Development to act as an agent for the Authority to perform**  
10 **environmental review of properties the Authority is purchasing, rehabilitating, selling or**  
11 **demolishing, for a term from 9/1/14 through 8/31/19, for the Executive's Department of**  
12 **Community and Economic Development, and declaring an emergency.**

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14 WHEREAS, the Akron Metropolitan Housing Authority ("AMHA") is required to  
15 complete environmental reviews of properties AMHA is purchasing, rehabilitating, selling or  
16 demolishing; and

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18 WHEREAS, AMHA is authorized to enter into an agreement with a Responsible Entity  
19 ("RE") to complete said environmental reviews; and

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21 WHEREAS, the County Executive's Department of Community and Economic  
22 Development wishes to serve as the RE for units located in Summit County outside of the cities  
23 of Akron, Barberton or Cuyahoga Falls; and

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25 WHEREAS, the Executive wishes to enter into a five-year agreement with AMHA for  
26 said purpose, for a term from 9/1/14 through 8/31/19, pursuant to which all costs of said  
27 environmental reviews will be reimbursed and the County will be paid a 10% administration fee;  
28 and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
31 that it is necessary and in the best interest of the County of Summit to authorize the County  
32 Executive to execute a five-year agreement with AMHA for the County to act as an RE for  
33 AMHA to perform said environmental reviews;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
36 of Ohio, that:

37  
38 SECTION 1

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40 The County Executive is hereby authorized to execute a five-year agreement with the  
41 Akron Metropolitan Housing Authority ("AMHA") to for the Executive's Department of  
42 Community and Economic Development to act as an agent for the AMHA to perform  
43 environmental reviews of properties AMHA is purchasing, rehabilitating, selling or demolishing,  
44 for a term from 9/1/14 through 8/31/19.

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46 SECTION 2

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48 This Resolution is hereby declared an emergency in the interest of the health, safety and  
49 welfare of the citizens of the County of Summit, and for the further reason that it is necessary to  
50 immediately authorize the Executive to execute a five-year agreement with AMHA to perform  
51 environmental reviews of properties AMHA is purchasing, rehabilitating, selling or demolishing.

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SECTION 3

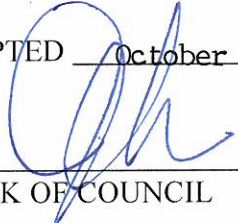
Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

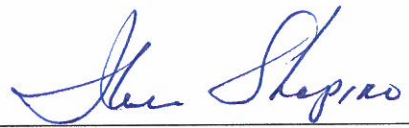
It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED October 6, 2014

ADOPTED October 27, 2014

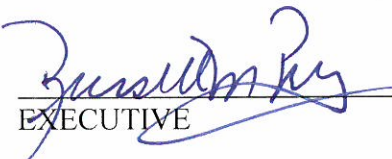


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED October 28, 2014



EXECUTIVE

ENACTED EFFECTIVE October 28, 2014

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras  
Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro