A Motion of Council confirming the reappointments of Mr. Jeff Lynch, Mr. Jack S. DeLeo, and Mr. Richard B. McQueen to the Akron/Summit Convention & Visitors Bureau Board of Trustees.

MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on September 23, 2014, the County Executive submitted to the Council President and Clerk of Council three letters nominating Mr. Jeff Lynch, Mr. Jack S. DeLeo, and Mr. Richard B. McQueen to the Akron/Summit Convention & Visitors Bureau Board of Trustees; and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

NOW, THEREFORE, IT IS MOVED AND APPROVED BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

(1) The reappointment of Mr. Jeff Lynch to the Akron/Summit Convention & Visitors Bureau Board of Trustees, with a term beginning 1/1/15 and ending 12/31/17, to serve without compensation, is hereby confirmed.

(2) The reappointment of Mr. Jack DeLeo to the Akron/Summit Convention & Visitors Bureau Board of Trustees, with a term beginning 1/1/15 and ending 12/31/17, to serve without compensation, is hereby confirmed.

(3) The reappointment of Mr. Richard B. McQueen to the Akron/Summit Convention & Visitors Bureau Board of Trustees, with a term beginning 1/1/15 and ending 12/31/17, to serve without compensation, is hereby confirmed.

Movant: _______ Ms. Shapiro ___________ First Consideration: October 6, 2014

Read and Approved:

____________________________________________________
Council President

____________________________________________________
Date Approved

____________________________________________________
Clerk of Council