

1  
2 RESOLUTION NO. 2015-146

LATE FILING

3  
4 SPONSOR Mr. Pry

5  
6 DATE April 13, 2015

COMMITTEE Finance

7  
8 **A Resolution authorizing the County Executive to execute, subject to approval by the**  
9 **Board of Control, a purchase contract with AT&T for wireless voice and data services,**  
10 **for a period of four years, from approximately 4/24/15 to 4/23/19, in an amount not to**  
11 **exceed \$1,300,000.00, for the Executive's Department of Communications, and declaring**  
12 **an emergency.**

13  
14 WHEREAS, the County is in need of wireless voice and data services for its various  
15 offices and agencies; and

16  
17 WHEREAS, the County has utilized AT&T for voice and data services for the prior six  
18 years; and

19  
20 WHEREAS, the County has analyzed pricing from both AT&T and Verizon Wireless  
21 that is available under the Western States Contracting Alliance pricing, pursuant to Section  
22 177.07(a)(11) of the Codified Ordinances of the County of Summit; and

23  
24 WHEREAS, following the review of said pricing, the County Executive recommends  
25 that the County enter into a purchase contract with AT&T for wireless voice and data services,  
26 for a period of four years, from approximately 4/24/15 to 4/23/19, in an amount not to exceed  
27 \$1,300,000.00, an average of \$25,000.00 per month, plus an additional \$100,000.00 for  
28 equipment purchases and additional plan charges; and

29  
30 WHEREAS, said contract is exempt from competitive bidding and may be awarded  
31 based on the Western States Contracting Alliance cooperative purchasing pricing, pursuant to  
32 Section 177.07(a)(11) of the Codified Ordinances of the County of Summit; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent  
35 information, that it is necessary and in the best interest of the County of Summit to authorize  
36 the County Executive to execute, subject to the approval of the Board of Control, a purchase  
37 contract with AT&T for wireless voice and data services, for a period of four years, from  
38 approximately 4/24/15 to 4/23/19, in an amount not to exceed \$1,300,000.00, an average of  
39 \$25,000.00 per month, plus an additional \$100,000.00 for equipment purchases and additional  
40 plan charges.

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit,  
43 State of Ohio, that:

44  
45 SECTION 1

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47 The County Executive is hereby authorized to execute, subject to approval by the Board  
48 of Control, a purchase contract with AT&T for wireless voice and data services, for a period of  
49 four years, from approximately 4/24/15 to 4/23/19, in an amount not to exceed \$1,300,000.00,  
50 an average of \$25,000.00 per month, plus an additional \$100,000.00 for equipment purchases  
51 and additional plan charges.  
52

1 RESOLUTION NO. 2015-146

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the citizens of the County of Summit and for the further reason to immediately  
8 provide wireless voice and data services to employees of the County without interruption.

9

10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take  
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
14 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and  
20 relating to the adoption of this Resolution were adopted in an open meeting of this Council, and  
21 that all deliberations of this Council and of any of its committees that resulted in such formal  
22 action, were in meetings open to the public, in compliance with all legal requirements,  
23 including section 121.22 of the Ohio Revised Code.

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26 INTRODUCED March 30, 2015

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28 ADOPTED April 13, 2015

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CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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34 APPROVED April 14, 2015

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EXECUTIVE

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40 ENACTED EFFECTIVE April 14, 2015

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Voice Vote: 9-0 YES: Comunale, Feeman, Kostandaras, Kurt,  
Lee, Prentice, Rodgers, Schmidt, Shapiro  
ABSENT: Crawford, Donofrio