

1 RESOLUTION NO. 2015-309

First Reading Passage Requested
(P. Divoky)

2
3 SPONSOR Mr. Pry

4
5 DATE July 20, 2015

COMMITTEE Human Services

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7 **A Resolution confirming an award by the Board of Control of Change Order No. 1 to a**
8 **professional service contract with Akron-Canton Regional Food Bank to purchase food for**
9 **distribution to food pantries throughout Summit County, for the period 6/1/15 through**
10 **9/30/15, in an amount not to exceed \$180,000.00 (120% cumulative increase), for the**
11 **Executive's Department of Job and Family Services, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2015-210, which confirmed
14 an award by the Board of Control of a professional service contract with Akron-Canton Regional
15 Food Bank to purchase food for distribution to food pantries throughout Summit County, for the
16 period 6/1/15 through 9/30/15, in an amount not to exceed \$150,000.00; and

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18 WHEREAS, the Board of Control, at its meeting held July 15, 2015, awarded Change
19 Order No. 1 to the aforementioned professional service contract with Akron-Canton Regional
20 Food Bank, in an amount not to exceed \$180,000.00 (120% cumulative increase), for a total
21 amount not to exceed \$330,000.00, subject to confirmation by County Council; and

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23 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
24 that Change Order No. 1 to the aforementioned professional service contract with Akron-Canton
25 Regional Food Bank is necessary and in the best interest of the County of Summit;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 The award by the Board of Control of Change Order No. 1 to a professional service
33 contract with Akron-Canton Regional Food Bank to purchase food for distribution to food
34 pantries throughout Summit County, for the period 6/1/15 through 9/30/15, in an amount not to
35 exceed \$180,000.00 (120% cumulative increase), for a total amount of \$330,000.00, is hereby
36 confirmed and the County Executive is hereby authorized to execute such change order and any
37 necessary related amendment to the professional service contract.

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39 SECTION 2

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41 This Resolution is hereby declared an emergency in the interest of the health, safety and
42 welfare of the citizens of the County of Summit, and for the further reason to immediately
43 provide for additional food purchases for distribution to food pantries throughout Summit
44 County effective 6/1/15.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
50 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED July 20, 2015

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15 ADOPTED July 20, 2015

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20 CLERK OF COUNCIL

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29 PRESIDENT OF COUNCIL

APPROVED July 21, 2015

EXECUTIVE

ENACTED EFFECTIVE July 21, 2015

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro