

1 RESOLUTION NO. 2015-332

Late Filing

2
3 SPONSOR Mr. Pry

4
5 DATE AUGUST 3, 2015

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a purchase contract with**
8 **Environments 4 Business, LLC, subject to the approval of the Board of Control, for**
9 **furniture for the new County offices located at 1180 South Main Street in the City of**
10 **Akron, at below State Term Pricing, for a total amount not to exceed \$184,697.00, for the**
11 **Executive's Department of Administrative Services – Division of Physical Plants, and**
12 **declaring an emergency.**

13
14 WHEREAS, the County wishes to enter into a purchase contract with Environments 4
15 Business, LLC, subject to the approval of the Board of Control, for furniture for the new County
16 offices located at 1180 South Main Street in the City of Akron, in Council District 4, at below
17 State Term Pricing, for a total amount not to exceed \$184,697.00; and

18
19 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
20 that it is necessary and in the best interest of the County of Summit that the County Executive be
21 authorized to execute the aforementioned purchase contract with Environments 4 Business, LLC,
22 subject to the approval of the Board of Control;

23
24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
25 of Ohio, that:

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27 SECTION 1

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29 The County Executive is hereby authorized to execute a purchase contract with
30 Environments 4 Business, LLC, subject to the approval of the Board of Control, for furniture for
31 the new County offices located at 1180 South Main Street in the City of Akron, in Council
32 District 4, at below State Term Pricing, for a total amount not to exceed \$184,697.00.

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34 SECTION 2

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36 This Resolution is hereby declared an emergency in the interest of the health, safety and
37 welfare of the citizens of the County of Summit, and for the further reason to immediately
38 provide for the purchase of furniture for the new County offices located at 1180 South Main
39 Street in the City of Akron.

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41 SECTION 3

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43 Provided this Resolution receives the affirmative vote of eight members, it shall take
44 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
45 effect and be in force at the earliest time provided by law.

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47 SECTION 4

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49 It is found and determined that all formal actions of this Council concerning and relating
50 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
51 deliberations of this Council and of any of its committees that resulted in such formal action,
52 were in meetings open to the public, in compliance with all legal requirements, including Section
53 121.22 of the Ohio Revised Code.

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2 PAGE TWO
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6 INTRODUCED July 20, 2015
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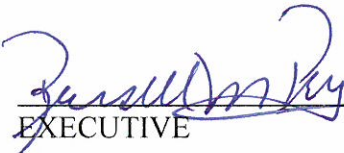
8 ADOPTED AUGUST 3, 2015
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12 _____
13 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

14
15 APPROVED AUGUST 4, 2015
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19 _____
20 EXECUTIVE

21 ENACTED EFFECTIVE AUGUST 4, 2015
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Voice Vote: 10-0 YES: COMUNALE, DONOFRIO, FEEMAN, KOSTANDARAS,
KURT, LEE, PRENTICE, RODGERS, SCHMIDT, SHAPIRO
ABSENT: CRAWFORD