

1 RESOLUTION NO. 2015-473

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3 SPONSOR Mr. Pry

4  
5 DATE NOVEMBER 9, 2015

COMMITTEE: Committee of the Whole

6  
7 **A Resolution authorizing the Executive to execute a purchase contract with Aviat U.S.,**  
8 **Inc., subject to the approval of the Board of Control, for equipment and services necessary**  
9 **to upgrade the County and City of Akron's jointly-owned Microwave Network, in an**  
10 **amount not to exceed \$555,314.00, and appropriating necessary funds for the same, for the**  
11 **Executive's Department of Law, Insurance and Risk Management - Division of Public**  
12 **Safety/Emergency Management Agency, and declaring an emergency.**

13  
14 WHEREAS, the County and City of Akron ("City") jointly own and operate a  
15 Microwave Network that provides connectivity for the 800 MHz Regional Radio System, which  
16 is also jointly owned and operated by the County and City; and

17  
18 WHEREAS, the City and County have determined that the Microwave Network has  
19 become outmoded and is in need of replacement and expansion; and

20  
21 WHEREAS, the Executive has negotiated a purchase contract with Aviat U.S., Inc.  
22 ("Aviat") for equipment and services necessary to upgrade the Microwave Network for an  
23 amount not to exceed \$555,314.00; and

24  
25 WHEREAS, pursuant to Section 177.07 of the Codified Ordinances of the County of  
26 Summit, the proposed purchase contract with Aviat is exempt from competitive bidding as a best  
27 practical source; and

28  
29 WHEREAS, funds are available in the 800 MHz Maintenance Fund, Number 10163-  
30 3120-45501, which is funded by fees paid by the users of the 800 MHz Regional Radio System,  
31 and it is appropriate to use said fees for the purpose of upgrading the Microwave Network; and

32  
33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
34 that it is necessary and in the best interest of the County to authorize the Executive to execute a  
35 purchase contract with Aviat, subject to the approval of the Board of Control, for equipment and  
36 services necessary to upgrade the Microwave Network, in an amount not to exceed \$555,314.00.

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
39 of Ohio, that:

40  
41 SECTION 1

42  
43 The County Executive is hereby authorized to execute a purchase contract with Aviat  
44 U.S., Inc., subject to the approval of the Board of Control, for equipment and services necessary  
45 to upgrade the County and City of Akron's jointly-owned Microwave Network, in an amount not  
46 to exceed \$555,314.00, and is further authorized to execute any additional documents necessary  
47 for the upgrade of the system.

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2 PAGE TWO

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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
8 800 MHz Maintenance Fund		
9 10163-3120-45501	Contract Services	\$555,314.00
10 Total Appropriations		\$555,314.00

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12  
13 SECTION 3

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15 The County Fiscal Officer is hereby authorized and directed to effect the within  
16 appropriations.

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18 SECTION 4

19  
20 This Resolution is hereby declared an emergency in the interest of the health, safety and  
21 welfare of the citizens of the County of Summit and for the further purpose of immediately  
22 upgrading the Microwave Network because it is outmoded and in need of replacement and  
23 expansion.

24  
25 SECTION 5

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27 Provided this Resolution receives the affirmative vote of eight members, it shall take effect  
28 immediately upon its adoption and approval by the Executive; otherwise it shall take effect and be  
29 in force at the earliest time provided by law.

30  
31 SECTION 6

32  
33 It is found and determined that all formal actions of this Council concerning and relating to  
34 the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
35 deliberations of this Council and any of its committees that resulted in such formal action were in  
36 meetings open to the public, in compliance with legal requirements, including Section 121.22 of the  
37 Ohio Revised Code.  
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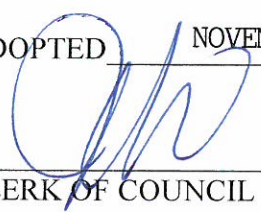
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PAGE THREE

INTRODUCED October 26, 2015

ADOPTED NOVEMBER 9, 2015

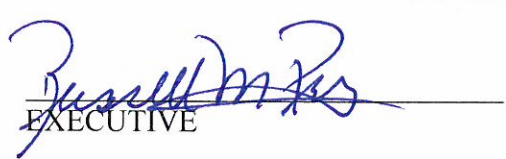


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED NOVEMBER 10, 2015



EXECUTIVE

NOVEMBER 10, 2015

ENACTED EFFECTIVE

Voice Vote: 11-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro