

1 RESOLUTION NO. 2016-002

First Reading Passage Requested
(W. Holland)

2
3 SPONSOR Mr. Pry

4
5 DATE January 4, 2016

COMMITTEE: Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award from the Ohio Department of Public Safety's Office of Criminal Justice**
9 **Services of an Edward Byrne Memorial Justice Assistance grant, for the period 1/1/16**
10 **through 12/31/16, in the amount of \$54,904.03, with a 25% local cash match requirement of**
11 **\$18,301.34, and appropriating funds, for the Sheriff, and declaring an emergency.**

12
13 WHEREAS, the Ohio Department of Public Safety's Office of Criminal Justice Services
14 ("ODPS-OCJS") has awarded the County Sheriff's Office an Edward Byrne Memorial Justice
15 Assistance grant, for the period 1/1/16 through 12/31/16, in the amount of \$54,904.03 with a
16 25% local cash match requirement of \$18,301.34; and

17
18 WHEREAS, this Edward Byrne Memorial Justice Assistance grant will fund a
19 countywide drug unit task force which will specifically target the manufacture, distribution and
20 acquisition of illegal drugs in Summit County; and

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22 WHEREAS, the local cash match will be provided by funds from the Sheriff's Summit
23 County Drug Unit checking account; and

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25 WHEREAS, it is necessary to appropriate funds in the amount of \$73,205.37; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
28 that it is necessary and in the best interest of the County of Summit to authorize the County
29 Executive to execute any documents necessary to accept the award of the aforementioned
30 Edward Byrne Memorial Justice grant from the ODPS-OCJS, and to appropriate grant funds and
31 the local cash match;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute any documents necessary to accept
39 the award by the Ohio Department of Public Safety's Office of Criminal Justice Services
40 ("ODPS-OCJS") of an Edward Byrne Memorial Justice Assistance grant, for the period 1/1/16
41 through 12/31/16, in the amount of \$54,904.03, with a 25% local cash match requirement of
42 \$18,301.34.

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44 SECTION 2

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46 Funds are hereby appropriated as follows:
47

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2 PAGE TWO

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4 SECTION 2 (cont'd.)

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>SH FY16 JAG ODPS Grant</u>		
25176-3051-13256	Grant-State-Non Federal	\$54,904.03
25176-3051-13271	Grant Match-Other	<u>\$18,301.34</u>
Total SH FY16 DLEF Funding		\$73,205.37
25176-3051-20501	Salaries-Pool Budget	\$50,726.40
25176-3051-25501	Benefits-Pool Budget	\$22,478.97
Total SH FY16 JAG Expenditures		\$73,205.37

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8 SECTION 3

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10 The County Fiscal Officer is hereby authorized and directed to effect the within
11 appropriations.

12
13 SECTION 4

14
15 This Resolution is hereby declared an emergency in the interest of the health, safety and
16 welfare of the citizens of the County of Summit and for the further reason to immediately
17 authorize the Executive to execute any documents necessary to accept the award of the Fiscal
18 Year 2016 Edward Byrne Memorial Justice Assistance grant from ODPS-OCJS and to
19 appropriate grant funds and the local cash match.

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21 SECTION 5

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23 Provided this Resolution receives the affirmative vote of eight members, it shall take
24 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
25 effect and be in force at the earliest time provided by law.

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27 SECTION 6

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29 It is found and determined that all formal actions of this Council concerning and relating
30 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and of any of its committees that resulted in such formal action,
32 were in meetings open to the public, in compliance with all legal requirements, including section
33 121.22 of the Ohio Revised Code.

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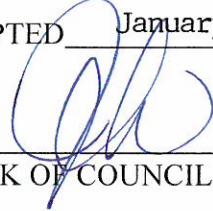
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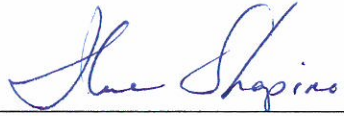
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INTRODUCED January 4, 2016

ADOPTED January 4, 2016

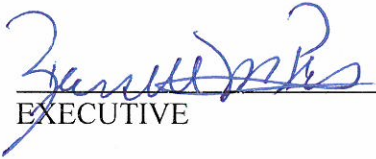


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED January 5, 2016



EXECUTIVE

ENACTED EFFECTIVE January 5, 2016

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman,
Kostandaras, Kurt, Prentice, Rodgers, Schmidt, Shapiro
ABSENT: Comunale, Lee