

1 RESOLUTION NO. 2016-048

**First Reading Passage Requested**  
**(L. Pesci)**

2  
3 SPONSOR Mr. Pry

4  
5 DATE February 8, 2016

COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (second and final)**  
8 **of a professional service contract with Oriana House, Inc., as a Best Practical Source, for**  
9 **Adult Joint Drug Court programming, for the period 9/1/15 to 6/30/16, in an amount not to**  
10 **exceed \$250,000.00, for the Executive's Department of Law, Insurance and Risk**  
11 **Management- Division of Public Safety, and declaring an emergency.**

12  
13 WHEREAS, the United States Department of Health and Human Services awarded a  
14 Substance Abuse and Mental Health Administration ("SAMHSA") grant, in an amount not to  
15 exceed \$975,000.00, with no local cash match requirement, for the period of 9/30/12 through  
16 9/29/15, to the County of Summit, for the operation of a Fiscal Year 2012 Joint Adult Drug  
17 Court Program; and

18  
19 WHEREAS, said grant is provided in annual installments of \$325,000.00 and subject to  
20 performance reviews; and

21  
22 WHEREAS, SAMHSA awarded the second installment of the grant in an amount not to  
23 exceed \$325,000.00, with no local cash match requirement, for the period of 9/30/13 through  
24 9/29/14, to the County of Summit, for the operation of a Fiscal Year 2012 Joint Adult Drug  
25 Court Program; and

26  
27 WHEREAS, this Council previously adopted Resolution 2014-018, which authorized the  
28 County Executive to execute any documents necessary to accept the second installment of the  
29 aforementioned grant and appropriate said grant funds; and

30  
31 WHEREAS, this Council previously adopted Resolution 2013-014, which authorized the  
32 County Executive to execute an agreement with Oriana House, Inc., for Adult Joint Drug Court  
33 programming, for the period of 1/1/13 through 12/31/13, in an amount not to exceed  
34 \$588,087.00, with two options to renew for an additional one-year term; and

35  
36 WHEREAS, this Council previously adopted Resolution 2014-019, which authorized the  
37 County Executive to execute an agreement with Oriana House, Inc., for Adult Joint Drug Court  
38 programming, for the period of 1/1/14 through 12/31/14, in an amount not to exceed  
39 \$293,687.00; and

40  
41 WHEREAS, the Board of Control, at its meeting held February 3, 2016 awarded a  
42 renewal (second and final) of a professional service contract to Oriana House, Inc., as a Best  
43 Practical Source, for Adult Joint Drug Court programming, for the period of 9/1/15 to 6/30/16, in  
44 an amount not to exceed \$250,000.00, subject to confirmation by County Council; and

45  
46 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
47 that the aforementioned renewal (second and final) of a professional contract with Oriana House,  
48 Inc. is necessary and in the best interest of the County of Summit;

49  
50 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
51 of Ohio, that:

52

1 RESOLUTION NO. 2016-048

2 PAGE TWO

3  
4 SECTION 1

5  
6 The award by the Board of Control of a renewal (second and final) of a professional  
7 service contract with Oriana House, Inc., for Adult Joint Drug Court programming, for the period  
8 9/1/15 to 6/30/16, in an amount not to exceed \$250,000.00, is hereby confirmed and the County  
9 Executive is hereby authorized to execute such renewal of said professional service contract.

10  
11 SECTION 2

12  
13 This Resolution is hereby declared an emergency in the interest of the health, safety and  
14 welfare of the citizens of the County of Summit, and for the further purpose of immediately  
15 providing Adult Joint Drug Court programming effective 9/1/15.

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17 SECTION 3

18  
19 Provided this Resolution receives the affirmative vote of eight members, it shall take  
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
21 effect and be in force at the earliest time provided by law.

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23 SECTION 4

24  
25 It is found and determined that all formal actions of this Council concerning and relating  
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
27 deliberations of this Council and of any of its committees that resulted in such formal action,  
28 were in meetings open to the public, in compliance with all legal requirements, including Section  
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED February 8, 2016

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34 ADOPTED February 8, 2016

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38 CLERK OF COUNCIL

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45 EXECUTIVE

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47 ENACTED EFFECTIVE February 9, 2016

Voice Vote: YES: 8-0 YES: Crawford, Donofrio, Feeman, Kostandaras  
Rodgers, Schmidt, Shapiro, Walters  
ABSENT: Lee, Prentice