

1 RESOLUTION NO. 2016-180

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3 SPONSOR Mr. Pry, Council of the Whole

4
5 DATE May 23, 2016

COMMITTEE Human Services

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7 **A Resolution confirming an award by the Board of Control of Change Order No. 1 to a**
8 **professional service contract with Akron-Canton Regional Food Bank to purchase food for**
9 **distribution to food pantries throughout Summit County, for the period 10/1/15 through**
10 **9/30/16, in an amount not to exceed \$150,000.00 (100% increase), for the Executive's**
11 **Department of Job and Family Services, and declaring an emergency.**

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13 WHEREAS, County Council previously adopted Resolution No. 2015-550, which
14 confirmed an award by the Board of Control of a professional service contract with Akron-
15 Canton Regional Food Bank to purchase food for distribution to food pantries throughout
16 Summit County, for the period 10/1/15 through 9/30/16, in an amount not to exceed
17 \$150,000.00; and

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19 WHEREAS, the Board of Control, at its meeting held May 4, 2016, awarded Change
20 Order No. 1 to the aforementioned professional service contract with Akron-Canton Regional
21 Food Bank to purchase food for distribution to food pantries throughout Summit County, for the
22 period 10/1/15 through 9/30/16, in an amount not to exceed \$150,000.00 (100% increase), for a
23 total amount not to exceed \$300,000.00, subject to confirmation by County Council; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information
26 that the aforementioned Change Order No. 1 to the professional service contract with Akron-
27 Canton Regional Food Bank is necessary and in the best interest of the County of Summit;

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29 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

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34 The award by the Board of Control of Change Order No. 1 to a professional service
35 contract with Akron-Canton Regional Food Bank to purchase food for distribution to food
36 pantries throughout Summit County, for the period 10/1/15 through 9/30/16, in an amount not to
37 exceed \$150,000.00 (100% increase), for a total amount not to exceed \$300,000.00, is hereby
38 confirmed and the County Executive is hereby authorized to execute such change order.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the citizens of the County of Summit, and for the further reason to immediately
44 provide additional food for food pantries throughout Summit County through 9/30/16.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
50 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

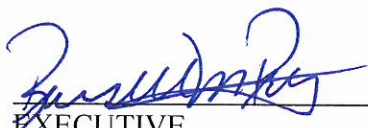
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12 INTRODUCED May 9, 2016

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14 ADOPTED May 23, 2016

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18 CLERK OF COUNCIL


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26 PRESIDENT OF COUNCIL

APPROVED May 24, 2016


EXECUTIVE

ENACTED EFFECTIVE May 24, 2016

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Kostandaras,
Rodgers, Schmidt, Shapiro, Walters, Wilhite
ABSENT: Lee, Prentice