

1 RESOLUTION NO. 2016-187

Late Filing

2
3 SPONSOR Mr. Pry

4
5 DATE May 23, 2016

COMMITTEE Personnel

6
7 **A Resolution approving the addition of six positions at the Department of Job and Family**
8 **Services to the County's 2016 Report on Staffing for administration of the Comprehensive**
9 **Case Management and Employment Program, for the Department of Job and Family**
10 **Services, and declaring an emergency.**

11
12 WHEREAS, Section 169.04(i) of the Codified Ordinances of the County of Summit
13 requires the County Executive to submit annually a report on staffing which sets forth the
14 number of full-time, part-time and seasonal positions within each job classification, that an
15 office, department, agency, board or commission may employ during the following calendar
16 year; and

17
18 WHEREAS, the Data Entry Operator position is currently on the County of Summit
19 Classification Schedule, Classification Number 16013 as a Category 1, Grade position 6; and

20
21 WHEREAS, the Social Program Analyst position is currently on the County of Summit
22 Classification Schedule, Classification Number 27052 as a Category 3, Grade position 5; and

23
24 WHEREAS, the Comprehensive Case Management and Employment Program
25 ("CCMEP") is a new program that will require additional staff to administer the program; and

26
27 WHEREAS; the Department of Job and Family Services has determined that the addition
28 of one Data Entry Operator III and five Social Program Analysts, along with currently filled
29 positions, would be sufficient to administer this program; and

30
31 WHEREAS, it necessary to add the positions to the County's 2016 Report on Staffing,
32 adopted by this Council in Resolution No. 2015-499; and

33
34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that the addition of the aforementioned six positions to the 2016 Staffing Report is necessary and
36 in the best interest of the County of Summit;

37
38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
39 of Ohio, that;

40
41 SECTION I

42
43 The following non-bargaining classifications are hereby added to the County's 2016
44 Report on Staffing, with a total of six positions:

45
46 **1 - Data Entry Operator # 16013 – Category: 1, Grade: 6**

47 **5 - Social Program Analyst # 27052 - Category: 3, Grade: 5**
48
49
50
51

1 RESOLUTION NO. 2016-187

2 PAGE TWO

3
4 SECTION 2

5
6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the citizens of the County of Summit, and for the further reason to provide work to
8 Summit County citizens and to administer the County's Comprehensive Case Management and
9 Employment Program.

10
11 SECTION 3

12
13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

16
17 SECTION 4

18
19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

24
25
26 INTRODUCED May 9, 2016

27
28 ADOPTED May 23, 2016

29
30
31 
32 CLERK OF COUNCIL


33 PRESIDENT OF COUNCIL

34 APPROVED May 24, 2016

35
36
37 
38 EXECUTIVE

39
40 May 24, 2016
41 ENACTED EFFECTIVE

Voice Vote: 9=0 YES: Crawford, Donofrio, Feeman, Kostandaras,
Rodgers, Schmidt, Shapiro, Walters, Wilhite
ABSENT: Lee, Prentice