

1 RESOLUTION NO. 2016-235

2  
3 SPONSOR Mr. Pry

4  
5 DATE June 27, 2016

COMMITTEE Public Safety

6  
7 **A Resolution confirming an award by the Board of Control of a renewal (first of four) of a**  
8 **purchase contract with Aramark Correctional Services, LLC, for detention center youth**  
9 **food services, for the period 7/1/16 through 6/30/17, for a total amount not to exceed**  
10 **\$250,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an**  
11 **emergency.**

12  
13 WHEREAS, this Council previously adopted Resolution No. 2015-263, which confirmed  
14 an award by the Board of Control of a purchase contract with Aramark Correctional Services,  
15 LLC, for detention center youth food services, for the period 7/1/15 to 6/30/16, with four options  
16 to renew for a one-year period, in an amount not to exceed \$2.869 per meal and \$.50 per snack,  
17 for a total estimated amount not to exceed \$300,000.00, for the Court of Common Pleas-  
18 Juvenile Division; and

19  
20 WHEREAS, the Board of Control, at its meeting held June 8, 2016, awarded a renewal  
21 (first of four) of a purchase contract to Aramark Correctional Services, LLC, for detention center  
22 youth food services, for the period 7/1/16 through 6/30/17, in an amount not to exceed \$2.946  
23 per meal and \$.513 per snack, for a total amount not to exceed \$250,000.00, subject to  
24 confirmation by County Council; and

25  
26 WHEREAS, this Council finds and determines after reviewing all pertinent information,  
27 that the aforementioned renewal of a purchase contract with Aramark Correctional Services LLC  
28 is necessary and in the best interest of the County of Summit;

29  
30 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
31 of Ohio, that:

32  
33 SECTION 1

34  
35 The award by the Board of Control of a renewal (first of four) of a purchase contract to  
36 Aramark Correctional Services, LLC, for detention center youth food services, for the period  
37 7/1/16 through 6/30/17, in an amount not to exceed \$2.946 per meal and \$.513 per snack, for a  
38 total amount not to exceed \$250,000.00 is hereby confirmed and the County Executive is hereby  
39 authorized to execute such renewal of a purchase order.

40  
41 SECTION 2

42  
43 This Resolution is hereby declared an emergency in the interest of the health, safety and  
44 welfare of the citizens of the County of Summit, and for the further reason to immediately  
45 provide for detention center youth food services effective 7/1/16.

46  
47 SECTION 3

48  
49 Provided this Resolution receives the affirmative vote of eight members, it shall take  
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
51 effect and be in force at the earliest time provided by law.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27

RESOLUTION NO. 2016-235

PAGE TWO

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED June 13, 2016

ADOPTED June 27, 2016

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED June 28, 2016

  
EXECUTIVE

ENACTED EFFECTIVE June 28, 2016

Voice Vote: 10-0 YES: Crawford, Donofrio, Feeman, Kostandaras, Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite  
ABSENT: Lee