

1 RESOLUTION NO. 2016-284

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE August 22, 2016 COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to advertise for bids for a five-year full**  
8 **maintenance elevator service contract at three County owned properties located in the City**  
9 **of Akron, for an estimated cost not to exceed \$85,000.00, for the Executive's Department of**  
10 **Administrative Services- Physical Plants, and declaring an emergency.**

11  
12 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit  
13 requires this Council's authorization for the County Executive to advertise for bids; and

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15 WHEREAS, the County Executive wishes to advertise for bids for a five-year full  
16 maintenance elevator service contract at three County owned properties located at 37 North Main  
17 Street Akron; 25 North Main Street, Akron; and 37 North High Street, Akron, in Council District  
18 4, for an estimated total cost not to exceed \$85,000.00; and

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20 WHEREAS, a copy of the bid specifications are attached as Exhibit A; and

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22 WHEREAS this Council finds and determines, after reviewing all pertinent information  
23 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
24 advertise for bids for a five-year full maintenance elevator service contract for three County  
25 owned properties, in the City of Akron, for an estimated cost not to exceed \$85,000.00;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
28 of Ohio, that:

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30 SECTION 1

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32 The County Executive is authorized to advertise for bids for a five-year full service  
33 elevator maintenance contract at three County owned properties located at 37 North Main Street,  
34 Akron; 25 North Main Street, Akron; and 37 North High Street, Akron, in Council District 4, for  
35 an estimated cost not to exceed \$85,000.00.

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37 SECTION 2

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39 This Resolution is hereby declared an emergency in the interest of the health, safety and  
40 welfare of the citizens of the County of Summit, and for the further reason that it authorizes the  
41 Executive to immediately advertise for bids for the necessary five year full maintenance elevator  
42 service contract for three County owned buildings.

43  
44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take  
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
48 effect and be in force at the earliest time provided by law.  
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2 PAGE TWO


3  
4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED August 8, 2016

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15 ADOPTED August 22, 2016

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18 \_\_\_\_\_  
19 CLERK OF COUNCIL

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22 \_\_\_\_\_  
23 PRESIDENT OF COUNCIL

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25 APPROVED August 23, 2016

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\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE August 23, 2016

Voice Vote: 9-0 YES: Crawford, Donofrio, Feeman, Kostandaras,  
Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Lee