

1 RESOLUTION NO. 2016-350

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE September 26, 2016 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept an award from the County Executive's Department of Job and Family Services of a**  
9 **Federal Fiscal Year 2017 Temporary Assistance to Needy Families Title XX grant to the**  
10 **Court of Common Pleas-Juvenile Division for its Guardian Ad Litem services program, for**  
11 **the period of 10/1/16 to 9/30/17, in the amount of \$281,398.00, with no local cash match**  
12 **requirement, and appropriating said grant funds, for the Court of Common Pleas-Juvenile**  
13 **Division, and declaring an emergency.**

14  
15 WHEREAS, the County Executive's Department of Job and Family Services has  
16 awarded a Federal Fiscal Year 2017 ("FFY 2017") Temporary Assistance to Needy Families  
17 Title XX ("TANF") grant to the County of Summit, Court of Common Pleas-Juvenile Division  
18 for its Guardian Ad Litem services program, for the period 10/1/16 to 9/30/17, in the amount of  
19 \$281,398.00, with no local cash match requirement; and

20  
21 WHEREAS, this Council previously adopted Resolution No. 2016-307, which confirmed  
22 an award by the Board of Control of an intergovernmental agreement with the County of Summit  
23 Court of Common Pleas-Juvenile Division for Guardian Ad Litem services, for a one-year term,  
24 from 10/1/16 to 9/30/17, in an amount not to exceed \$281,398.00; and

25  
26 WHEREAS, it is necessary to accept the award of the aforementioned FFY 2017 TANF  
27 grant from DJFS and to appropriate said grant funds; and

28  
29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
30 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
31 execute any documents necessary to accept the award of the aforementioned FFY 2017 TANF  
32 grant from DJFS and to appropriate said grant funds;

33  
34 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State  
35 of Ohio, that:

36  
37 SECTION 1

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39 The County Executive is hereby authorized to execute any documents necessary to accept  
40 an award from the County Executive's Department of Job and Family Services of a Federal  
41 Fiscal Year 2017 ("FFY 2017") Temporary Assistance to Needy Families Title XX ("TANF")  
42 grant to the Court of Common Pleas-Juvenile Division for its Guardian Ad Litem services  
43 program, for the period of 10/1/16 to 9/30/17, in the amount of \$281,398.00, with no local cash  
44 match requirement.  
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2 PAGE TWO

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5 SECTION 2

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7 Funds are hereby appropriated as follows:

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	<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
	FFY17 TANF		
	21687-3435-13243	Grant-Federal-Local Pass-through	<u>\$281,398.00</u>
	21687-3435-20501	Salaries-Pool Budget	\$181,140.00
	21687-3435-25501	Benefits-Pool Budget	\$ 97,538.41
	21687-3435-37501	Travel and Expense- Pool Budget	<u>\$ 2,719.59</u>
	Grand Total – 2017 TANF Grant		<u>\$281,398.00</u>

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13 SECTION 3

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15 The County Fiscal Officer is hereby authorized and directed to effect the within  
16 appropriations and establish fund 21687.

17  
18 SECTION 4

19  
20 This Resolution is hereby declared an emergency in the interest of the health, safety and  
21 welfare of the citizens of the County of Summit, and for the further reason to immediately  
22 authorize the Executive to execute any documents necessary to accept the award of the FFY  
23 2017 TANF grant effective 10/1/16 and appropriate said grant funds.

24  
25 SECTION 5

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27 Provided this Resolution receives the affirmative vote of eight members, it shall take  
28 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
29 effect and be in force at the earliest time provided by law.

30  
31 SECTION 6

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33 It is found and determined that all formal actions of this Council concerning and relating  
34 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
35 deliberations of this Council and of any of its committees that resulted in such formal action,  
36 were in meetings open to the public, in compliance with all legal requirements, including Section  
37 121.22 of the Ohio Revised Code.

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PAGE THREE

INTRODUCED September 12, 2016

ADOPTED September 26, 2016


  
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CLERK OF COUNCIL

  
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PRESIDENT OF COUNCIL

APPROVED September 27, 2016

  
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EXECUTIVE

ENACTED EFFECTIVE September 27, 2016

Voice Vote: YES: 10-0 - Crawford, Dickinson, Donofrio, Feeman,  
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Lee