

1 RESOLUTION NO. 2018-130

2
3 SPONSOR Ms. Shapiro

4
5 DATE April 16, 2018

COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a lease with an option to**
8 **purchase County real property located at 180 E. South Street, Akron, OH 44311, Parcel**
9 **No. 6763040, in Council District 5, with Truly Reaching You, for a five-year term, from**
10 **5/1/18 through 4/30/23, for rent in the amount of \$1.00 per year, for the Executive's**
11 **Department of Law, Insurance and Risk Management, and declaring an emergency.**

12
13 WHEREAS, the County owns certain real property located at 180 E. South Street, Akron,
14 Ohio 44311, Parcel No. 6763040, in Council District 5 ("Premises"); and

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16 WHEREAS, Truly Reaching You is a non-profit corporation with the primary focus of
17 providing a support system to those that are reentering their communities; and

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19 WHEREAS, the County Executive wishes to lease the Premises to Truly Reaching You,
20 for a five-year term, from 5/1/18 through 4/30/23, for rent in the amount of \$1.00 per year; and

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22 WHEREAS, the lease proposed by the County Executive contains an option that would
23 allow Truly Reaching You to renew the lease for one additional five-year term upon written
24 notice to the County at the same rent as established for the initial term; and

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26 WHEREAS, the proposed lease further contains an option whereby Truly Reaching You
27 may purchase the Premises from the County for the purchase price of \$1.00; and

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29 WHEREAS, this Council hereby finds and determines that the Premises is no longer
30 required for the County's purposes, and therefore any sale pursuant to the purchase option in the
31 lease is appropriate pursuant to Section 177.16 of the Codified Ordinances of the County of
32 Summit; and

33
34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that it is necessary and in the best interest of the County of Summit to authorize the County
36 Executive to execute the aforementioned-lease with an option to purchase with Truly Reaching
37 You;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that:

41
42 SECTION 1

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44 The County Executive is hereby authorized to execute a lease with an option to purchase
45 of County real property located at 180 E. South Street, Akron, Ohio 44311, Parcel No. 6763040,
46 in Council District 5, with Truly Reaching You for a five-year term, from 5/1/18 through
47 4/30/23, for rent in the amount of \$1.00 per year. A copy of the lease with an option to purchase
48 is attached hereto as Exhibit A.
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1 RESOLUTION NO. 2018-130

2 PAGE TWO

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4
5 SECTION 2

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7 Pursuant to Section 177.16 of the Codified Ordinances of the County of Summit, this
8 Council hereby specifically authorizes the terms of the option to purchase set forth in the
9 aforementioned lease, and further authorizes the sale of the Premises for the sum of \$1.00 upon
10 the exercise of the option to purchase by Truly Reaching You.

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12 SECTION 3

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14 This Resolution is declared an emergency in the interest of the health, safety and welfare
15 of the citizens of the County of Summit and for the further purpose of immediately authorizing
16 the Executive to execute a lease with Truly Reaching You, in a timely manner so that Truly
17 Reaching You may take possession of the Premises and begin renovations to the same.

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19 SECTION 4

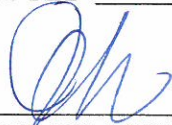
20
21 Provided this Resolution receives the affirmative vote of eight members, it shall take
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
23 effect and be in force at the earliest time provided by law.

24
25 SECTION 5

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27 It is found and determined that all formal actions of this Council concerning and relating
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
29 deliberations of this Council and of any of its committees that resulted in such formal action,
30 were in meetings open to the public, in compliance with all legal requirements, including Section
31 121.22 of the Ohio Revised Code.


32
33 INTRODUCED April 2, 2018

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35 ADOPTED April 16, 2018

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38 _____
39 CLERK OF COUNCIL

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42 _____
43 PRESIDENT OF COUNCIL

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45 APPROVED April 17, 2018

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47 
48 _____
49 EXECUTIVE

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51 April 17, 2018
52 _____
53 ENACTED EFFECTIVE

54
55 Voice Vote: 11-0 YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler,
56 Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite