

1 RESOLUTION NO. 2018-172

2
3 SPONSOR Ms. Shapiro

4
5 DATE May 14, 2018

COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to accept**
8 **an Ohio Statewide System Improvement Program, Family Drug Court Project grant from the**
9 **Supreme Court of Ohio, for the period of 1/1/18 through 9/30/18, in the amount of \$15,000.00,**
10 **with no local cash match requirement, and appropriating these grant funds, for the Court of**
11 **Common Pleas-Juvenile Division, and declaring an emergency.**

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13 WHEREAS, the Supreme Court of Ohio has awarded the County of Summit Court of
14 Common Pleas-Juvenile Division an Ohio Statewide System Improvement Program, Family Drug
15 Court Project grant from the Supreme Court of Ohio, for the period of 1/1/18 through 9/30/18, in the
16 amount of \$15,000.00, with no local cash match requirement; and

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18 WHEREAS, the Court of Common Pleas-Juvenile Division intends to use the grant funds to
19 contract with Summa Health Trauma Stress Center to provide trauma informed group therapy to the
20 Court's Family Recovery and Reunification Court ("FRRC") clients, provide a program evaluation to
21 help determine the effectiveness of the program's design, provide procedures and service to FRRC
22 participants, and provide a series of trauma related trainings to FRRC staff; and

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24 WHEREAS, it is necessary to authorize the County Executive to execute any documents
25 necessary to accept the aforementioned grant and to appropriate these grant funds; and

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27 WHEREAS, this Council finds and determines, after reviewing all pertinent information, that
28 it is necessary and in the best interest of the County of Summit to authorize the County Executive to
29 execute any documents necessary to accept the award of the aforementioned grant from the Supreme
30 Court of Ohio and to appropriate these grant funds;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of
33 Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute any documents necessary to accept an
38 Ohio Statewide System Improvement Program, Family Drug Court Project grant from the Supreme
39 Court of Ohio, for the period of 1/1/18 through 9/30/18, in the amount of \$15,000.00, with no local
40 cash match requirement.

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42 SECTION 2

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44 Funds are hereby appropriated as follows:

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<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
SSRP FAMILY DRUG COURT		
21973-3499-13242	Grant-State-Non Federal	<u>\$15,000.00</u>
Total Revenue - SSRP Family Drug Court		\$15,000.00
21973-3499-45501	Contract Services	<u>\$15,000.00</u>
Total Appropriation – SSRP Family Drug Court		\$15,000.00

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations and create Fund 21973.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately authorize
13 the acceptance of the award of the Ohio Statewide System Improvement Program, Family Drug
14 Court Project grant from the Supreme Court of Ohio, for the period of 1/1/18 through 9/30/18, in the
15 amount of \$15,000.00, in order to expend the funds within the grant period.

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17 SECTION 5

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
20 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in
21 force at the earliest time provided by law.

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23 SECTION 6

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25 It is found and determined that all formal actions of this Council concerning and relating to
26 the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action, were in
28 meetings open to the public, in compliance with all legal requirements, including Section 121.22 of
29 the Ohio Revised Code.

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32 INTRODUCED April 30, 2018

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34 ADOPTED May 14, 2018

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39 CLERK OF COUNCIL

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47 PRESIDENT OF COUNCIL

41 APPROVED May 15, 2018

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45 EXECUTIVE

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47 ENACTED EFFECTIVE May 15, 2018

Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Koehler, Prentice,
Rodgers, Schmidt, Soyars, Walters, Wilhite
ABSENT: Hamilton