

1 RESOLUTION NO. 2018-298

2
3 SPONSOR Ms. Shapiro

4
5 DATE August 20, 2018 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute a First Amendment to a three-**
8 **year policing contract with the City of Green, in Council District 8, for the period 1/1/18**
9 **through 12/31/20, to include the use of body cameras, in exchange for payment by the City**
10 **of Green of an amended total amount of \$8,629,245.17 during the three-year term of the**
11 **contract, for the Sheriff, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2018-023, which authorized
14 the County Executive to execute a three-year policing contract with the City of Green in Council
15 District 8, in exchange for payment by the City of Green of a total amount of \$8,589,589.16
16 during the three-year term of the contract, from 1/1/18 through 12/31/20; and

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18 WHEREAS, pursuant to the policing contract, the City of Green agreed to pay the County
19 \$2,776,566.02 for the first year, \$2,862,322.25 for the second year and \$2,950,700.89 for the
20 third year, for a total amount of \$8,589,589.16 during the three-year term of the contract; and

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22 WHEREAS, the County Sheriff and the City of Green wish to have the Sheriff's
23 Deputies use body cameras in the performance of their policing duties in the City of Green; and

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25 WHEREAS, currently pending before this Council is a Resolution authorizing the
26 Executive to execute, subject to the approval of the IT Board and the Board of Control, a
27 purchase contract with Axon Enterprise, Inc. at National IPA pricing pursuant to Section
28 177.07(a)(11) of the Codified Ordinances of the Count of Summit, for said body cameras and
29 five years of maintenance and support and software licensing, in an amount not to exceed
30 \$63,704.00; and

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32 WHEREAS, because of the additional costs of using body cameras, the County and the
33 City of Green have agreed to amend the policing contract to provide for the payment of the
34 amended amounts of \$2,808,685.36 for 2018, \$2,857,834.92 for 2019 and \$2,962,724.89 for
35 2020, for an amended total amount of \$8,629,245.17 during the three-year term of the contract;
36 and

37
38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that it is necessary and in the best interest of the County of Summit to authorize the County
40 Executive to execute the aforementioned First Amendment to the policing contract with the City
41 of Green;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that;

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46 SECTION I

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48 The County Executive is hereby authorized to execute a First Amendment to a three-year
49 policing contract with the City of Green, in Council District 8, pursuant to which the County
50 Sheriff will provide the City of Green with Deputies to perform policing duties for the period of
51 1/1/18 through 12/31/20, including the use of body cameras, in exchange for payment by the
52 City of Green of the amended amounts of \$2,808,685.36 for 2018, \$2,857,834.92 for 2019 and

1 RESOLUTION NO. 2018-298

2 PAGE TWO

3
4 SECTION 1 (Cont.)

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6 \$2,962,724.89 for 2020, for an amended total amount of \$8,629,245.17 during the three-year
7 term of the contract. The County Executive is hereby authorize to execute the First Amendment
8 in a form substantially similar to Exhibit A, attached hereto and incorporated herein by reference,
9 with such modifications and revisions as shall be in furtherance of the provisions of said policing
10 contract and not substantially adverse to the County, all of which shall be conclusively evidenced
11 by the execution thereof by the County Executive.

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13 SECTION 2

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and
16 welfare of the citizens of the County of Summit and for the further reason to immediately
17 provide necessary body cameras to Sheriff Deputies performing policing duties for the City of
18 Green, in Council District 8.

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20 SECTION 3

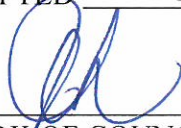
21
22 Provided this Resolution receives the affirmative vote of eight members, it shall take
23 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
24 effect and be in force at the earliest time provided by law.

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26 SECTION 4

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28 It is found and determined that all formal actions of this Council concerning and relating
29 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
30 deliberations of this Council and of any of its committees that resulted in such formal action,
31 were in meetings open to the public, in compliance with all legal requirements, including Section
32 121.22 of the Ohio Revised Code.

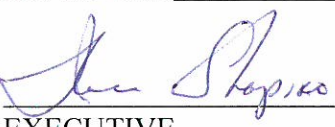
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35 INTRODUCED August 6, 2018

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37 ADOPTED August 20, 2018

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40 _____
41 CLERK OF COUNCIL


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43 PRESIDENT OF COUNCIL

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45 APPROVED August 21, 2018

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48 _____
49 EXECUTIVE

ENACTED EFFECTIVE August 21, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite