

1 RESOLUTION NO. 2018-349

2
3 SPONSOR Ms. Shapiro

4
5 DATE September 24, 2018

COMMITTEE Public Works

6
7 **A Resolution confirming an award by the Board of Control of a purchase contract with**
8 **Cleveland Freightliner, Inc. for one Western Star 4900SB conventional Cab Truck Tractor**
9 **with tandem rear axle and utility construction dump body, under the Ohio Department of**
10 **Transportation Cooperative Purchasing Program, in an amount not to exceed \$165,268.00,**
11 **for the Executive's Department of Sanitary Sewer Services and declaring an emergency.**

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13 WHEREAS, the Board of Control, at its meeting held August 29, 2018, awarded a
14 purchase contract with Cleveland Freightliner, Inc. for one Western Star 4900SB conventional
15 Cab Truck Tractor with tandem rear axle and utility construction dump body, under the Ohio
16 Department of Transportation Cooperative Purchasing Program, in an amount not to exceed
17 \$165,268.00, subject to confirmation by County Council; and

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19 WHEREAS, purchased under the Ohio Department of Transportation Cooperative
20 Purchasing Program are exempt from competitive bidding pursuant to Section 177.07(a)(9) of
21 the Codified Ordinances of the County of Summit; and

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23 WHEREAS, this Council finds and determines after reviewing all pertinent information,
24 that the aforementioned purchase contract with Cleveland Freightliner, Inc., is necessary and in
25 the best interest of the County of Summit;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 The award by the Board of Control of a purchase contract with Cleveland Freightliner,
33 Inc. for one Western Star 4900SB conventional Cab Truck Tractor with tandem rear axle and
34 utility construction dump body, under the Ohio Department of Transportation Cooperative
35 Purchasing Program, in an amount not to exceed \$165,268.00, is hereby confirmed and the
36 County Executive is hereby authorized to execute said contract.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the interest of the health, safety and
41 welfare of the residents of the County of Summit, and for the further reason to immediately
42 authorize the aforementioned purchase contract to provide necessary equipment to various job
43 sites.

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45 SECTION 3

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47 Provided this Resolution receives the affirmative vote of eight members, it shall take
48 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
49 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

11
12 INTRODUCED September 10, 2018

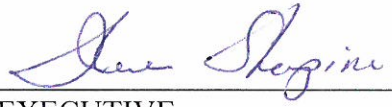
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14 ADOPTED September 24, 2018

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17 _____
18 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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20 APPROVED September 25, 2018

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22 
23 _____
24 EXECUTIVE

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26 ENACTED EFFECTIVE September 25, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite