

1 RESOLUTION NO. 2018-383

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 15, 2018 COMMITTEE Public Safety

6
7 **A Resolution appropriating Year 2 of the Fiscal Year 2017 Multi-Jurisdictional Drug**
8 **Court Program grant from the United States Department of Health and Human Services,**
9 **Substance Abuse and Mental Health Services Administration, in the amount of**
10 **\$324,876.00, with no local cash match requirement, for the period 9/30/18 through 9/29/19,**
11 **for the Executive’s Department of Law and Risk Management – Division of Public Safety,**
12 **and declaring an emergency.**

13
14 WHEREAS, the United States Department of Health and Human Services has awarded a
15 Substance Abuse and Mental Health Services Administration (“SAMHSA”) grant in the amount
16 of \$974,570.00, with no local cash match requirement, for the period 9/30/17 through 9/29/20,
17 which is subject to performance review, to the County of Summit, for the operation of a Fiscal
18 Year 2017 Multi-Jurisdictional Drug Court Program; and

19
20 WHEREAS, this Council previously adopted Resolution No. 2017-258 authorizing the
21 Executive to execute any documents to accept the full award of \$974,570.00 and appropriate
22 funds during the first project period from 9/30/17 through 9/29/18, in the amount of
23 \$325,000.00; and

24
25 WHEREAS, SAMHSA has approved continued funding for a second project period from
26 9/30/18 through 9/29/19, in the amount of \$324,876.00, with no local cash match requirement;
27 and

28
29 WHEREAS, it is necessary to appropriate \$324,876.00 of these funds for the second
30 project period 9/30/18 through 9/29/19; and

31
32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
33 that it is necessary and in the best interest of the County of Summit to appropriate SAMHSA
34 grant funds in the amount of \$324,876.00, with no local cash match requirement, for the period
35 9/30/18 through 9/29/19;

36
37 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
38 of Ohio, that:

39
40 SECTION 1

41
42 Funds are hereby appropriated as follows:

43
44 ACCOUNT No. DESCRIPTION AMOUNT
45 SAMHSA FY17 Multi-Jurisdictional Drug Court Grant, (Year 2):
46 Revenue
47 23327-3158-13241 GRANT – FEDERAL \$324,876.00
48
49 Total Revenue \$324,876.00

50
51

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2 PAGE TWO

3	4 ACCOUNT No.	DESCRIPTION	AMOUNT
5	SAMHSA FY17 Multi-Jurisdictional Drug Court Grant, (Year 2):		
6	Expenditure		
7	23327-3158-45501	CONTRACT SERVICES	\$323,700.00
8	23327-3158-60501	OTHER	<u>1,176.00</u>
9			
10	Total Expenditure		\$324,876.00

11 SECTION 2

12 The County Fiscal Officer is hereby authorized and directed to effect the within
13 appropriations.

14 SECTION 3

15 This Resolution is declared an emergency in the interest of the health, safety and welfare
16 of the residents of the County of Summit and for the further purpose of immediately
17 appropriating \$324,876.00 of SAMHSA grant funds in order to establish and provide services
18 within the grant project period 9/30/18 through 9/29/19.

19 SECTION 4

20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

23 SECTION 5

24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

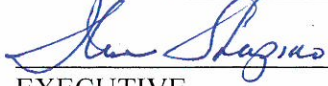
29 INTRODUCED September 24, 2018

30 ADOPTED October 15, 2018

31 
32 _____
33 CLERK OF COUNCIL


34 _____
35 PRESIDENT OF COUNCIL

36 APPROVED October 16, 2018

37 
38 _____
39 EXECUTIVE

40 ENACTED EFFECTIVE October 16, 2018

41 Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton,
42 Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite