

1 RESOLUTION NO. 2018-387

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 15, 2018

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute, subject to the approval of the**
8 **Board of Control, a professional service contract with Summa Health, as Best Practical**
9 **Source, for the Valor Court Expansion and Enhancement Project for the period 9/30/18**
10 **through 9/29/19, in an amount not to exceed \$77,952.00, funded by a Fiscal Year 2018 Drug**
11 **Treatment Courts grant from the Substance Abuse and Mental Health Services**
12 **Administration, for the Court of Common Pleas – General Division, and declaring an**
13 **emergency.**

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15 WHEREAS, the United States Department of Health and Human Services, Substance
16 Abuse and Mental Health Services Administration (“SAMHSA”) has awarded to the County of
17 Summit Court of Common Pleas-Valor Court, a Fiscal Year 2018 Treatment Drug Courts grant,
18 for the Valor Court Expansion and Enhancement Project, in the amount of \$77,952.00, with no
19 local cash match requirement, for the period 9/30/18 to 9/29/18; and

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21 WHEREAS, this SAMHSA grant has a grant period of 9/30/18 to 9/29/23, for a total
22 award of \$1,813,193.00, which is subject to performance review; and

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24 WHEREAS, pending before this Council is a Resolution requesting authorization for the
25 County Executive to execute any documents necessary to accept the aforementioned grant and
26 appropriate said grant funds for the first project period of 9/30/18 to 9/29/19; and

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28 WHEREAS, it is necessary for this Council to authorize the County Executive to execute,
29 subject to the approval of the Board of Control, a professional service contract with Summa
30 Health, as Best Practical Source, for the Valor Court Expansion and Enhancement Project for the
31 project period 9/30/18 through 9/29/19, in an amount not to exceed \$77,952.00, funded by a
32 Fiscal Year 2018 Drug Treatment Courts grant from SAMHSA; and

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34 WHEREAS, this Council has determined by reviewing all pertinent information that it is
35 necessary and in the best interest of the County of Summit to authorize the Executive to execute,
36 subject to the approval of the Board of Control, the aforementioned professional service contract
37 with Summa Health, as Best Practical Source, for the Valor Court Expansion and Enhancement
38 Project;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of
41 Summit, State of Ohio, that:

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43 SECTION 1

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45 The County Executive is hereby authorized to execute, subject to the approval of the
46 Board of Control, a professional service contract with Summa Health, as Best Practical Source,
47 for the Valor Court Expansion and Enhancement Project for the project period 9/30/18 through
48 9/29/19, in an amount not to exceed \$77,952.00, funded by a Fiscal Year 2018 Drug Treatment
49 Courts grant from the Department of Health and Human Services, Substance Abuse and Mental
50 Health Services Administration.

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1 RESOLUTION NO. 2018-387

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further purpose to immediately
8 expend funds within grant guidelines and provide services through Summa Health for the Valor
9 Court Expansion and Enhancement Project,

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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25
26 INTRODUCED September 24, 2018

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28 ADOPTED October 15, 2018

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32 _____
33 CLERK OF COUNCIL

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37 _____
38 PRESIDENT OF COUNCIL

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40 APPROVED October 16, 2018

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43 _____
44 EXECUTIVE

45 ENACTED EFFECTIVE October 16, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite