

1 RESOLUTION NO. 2018-388

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 15, 2018

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute, subject to the approval of the**
8 **Board of Control, a professional service contract with Oriana House, Inc., as Best Practical**
9 **Source, for the Valor Court Expansion and Enhancement Project for the period 9/30/18**
10 **through 9/29/19, in an amount not to exceed \$204,452.00, funded by a Fiscal Year 2018**
11 **Drug Treatment Courts grant from the Substance Abuse and Mental Health Services**
12 **Administration, for the Court of Common Pleas - General Division, and declaring an**
13 **emergency.**

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15 WHEREAS, the United States Department of Health and Human Services, Substance
16 Abuse and Mental Health Services Administration (“SAMHSA”) has awarded to the County of
17 Summit Court of Common Pleas-Valor Court, a Fiscal Year 2018 Treatment Drug Courts grant,
18 for the Valor Court Expansion and Enhancement Project, in the amount of \$204,452.00, with no
19 local cash match requirement, for the period 9/30/18 to 9/29/18; and

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21 WHEREAS, this SAMHSA grant has a grant period of 9/30/18 to 9/29/23, for a total
22 award of \$1,813,193.00, which is subject to performance review; and

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24 WHEREAS, pending before this Council is a Resolution requesting authorization for the
25 County Executive to execute any documents necessary to accept the aforementioned grant and
26 appropriate said grant funds for the first project period of 9/30/18 to 9/29/19; and

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28 WHEREAS, it is necessary for this Council to authorize the County Executive to execute,
29 subject to the approval of the Board of Control, a professional service contract with Oriana
30 House, Inc., as Best Practical Source, for the Valor Court Expansion and Enhancement Project,
31 for the project period 9/30/18 through 9/29/19, in an amount not to exceed \$204,452.00, funded
32 by the Fiscal Year 2018 Treatment Drug Courts grant from SAMHSA; and

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34 WHEREAS, this Council has determined by reviewing all pertinent information that it is
35 necessary and in the best interest of the County of Summit to authorize the Executive to execute,
36 subject to the Board of Control, the aforementioned professional contract with Oriana House,
37 Inc., as Best Practical Source, for the Valor Court Expansion and Enhancement Project;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of
40 Summit, State of Ohio, that:

41
42 SECTION 1

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44 The County Executive is hereby authorized to execute, subject to the approval of the
45 Board of Control, a professional service contract with Oriana House, Inc., as Best Practical
46 Source, for the Valor Court Expansion and Enhancement Project, for the project period 9/30/18
47 through 9/29/19, in an amount not to exceed \$204,452.00, funded by the Fiscal Year 2018 Drug
48 Courts grant from the Department of Health and Human Service, Substance Abuse and Mental
49 Health Services Administration.

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1 RESOLUTION NO. 2018-388

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further purpose to immediately
8 expend funds within grant guidelines and provide services through Oriana House, Inc. for the
9 Valor Court Expansion and Enhancement Project.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

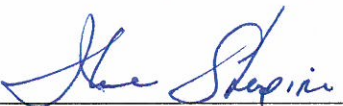
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26 INTRODUCED September 24, 2018

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28 ADOPTED October 15, 2018

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31 _____
32 CLERK OF COUNCIL

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35 _____
36 PRESIDENT OF COUNCIL

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38 APPROVED October 16, 2018

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40 
41 _____
42 EXECUTIVE

ENACTED EFFECTIVE October 16, 2018

Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite