

1 RESOLUTION NO. 2018-413

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3 SPONSOR Ms. Shapiro

4
5 DATE October 29, 2018 COMMITTEE Planning

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7 **A Resolution authorizing the County Executive to execute a HOME Investment**
8 **Partnership Program Agreement with the International Institute of Akron, in a total**
9 **amount not to exceed \$350,000.00, for the Executive's Department of Community and**
10 **Economic Development, and declaring an emergency.**

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12 WHEREAS, the County Executive's Department of Community and Economic
13 Development receives HOME funds from the Department of US Housing and Urban
14 Development, which are to be used to create affordable housing for low to moderate income
15 individuals; and

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17 WHEREAS, the International Institute of Akron wishes to construct The International
18 House at San Tomasso, a 40 unit affordable housing development that will provide permanent
19 housing to refugees who are resettling in the City of Akron's North Hill neighborhood, in
20 Council District 4; and

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22 WHEREAS, the County wishes to enter into a HOME Investment Partnership Program
23 ("HOME") Agreement with the International Institute of Akron, in a total amount not to exceed
24 \$350,000.00 for the aforementioned project; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that is necessary and in the best interest of the County of Summit to authorize the County
28 Executive to execute a HOME Investment Partnership Program Agreement with the International
29 Institute of Akron, in a total amount not to exceed \$350,000.00 for the aforementioned project;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The County Executive is hereby authorized to execute a HOME Investment Partnership
37 Program Agreement with the International Institute of Akron for the construction of The
38 International House at San Tomasso, a 40 unit affordable housing development that will provide
39 permanent housing to refugees who are resettling in the City of Akron's North Hill
40 neighborhood, in Council District 4, in a total amount not to exceed \$350,000.00.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety and
45 welfare of the residents of the County of Summit and for the further reason to immediately
46 authorize the Executive to execute a necessary HOME Investment Partnership Program
47 Agreement with the International Institute of Akron, in order for the aforementioned project to
48 immediately proceed.

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1 RESOLUTION NO. 2018-413

2 PAGE TWO

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5 SECTION 3

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7 Provided this Resolution receives the affirmative vote of eight members, it shall take
8 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
9 effect and be in force at the earliest time provided by law.

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11 SECTION 4

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13 It is found and determined that all formal actions of this Council concerning and relating
14 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
15 deliberations of this Council and of any of its committees that resulted in such formal action,
16 were in meetings open to the public, in compliance with all legal requirements, including Section
17 121.22 of the Ohio Revised Code.

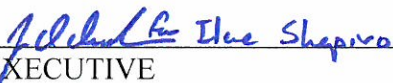
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21 INTRODUCED October 15, 2018

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23 ADOPTED October 29, 2018

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28 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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31 APPROVED October 30, 2018

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36 EXECUTIVE

October 30, 2018
ENACTED EFFECTIVE

37 Voice Vote: YES 11-0 - Dickinson, Donofrio, Feeman, Hamilton,
38 Koehler, Prentice, Rodgers, Schmidt, Soyars, Walters, Wilhite
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