

1 RESOLUTION NO. 2018-457

First Reading Passage Requested

(D. Smith)

2
3 SPONSOR Ms. Shapiro

4
5 DATE November 19, 2018

COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award of a Community Oriented Policing Services School Violence Prevention**
9 **Program Grant, in the amount of \$363,181.00, with a local cash match requirement of**
10 **\$121,060.00 to be paid by the Green Local School District Board of Education, for a total**
11 **grant amount of \$484,241.00, for the period 10/1/18 through 9/30/20, authorizing the**
12 **County Executive to execute an intergovernmental agreement with the Green Local School**
13 **District Board of Education for the payment of the local match, and appropriating said**
14 **grant funds, for the Sheriff, and declaring an emergency.**

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16 WHEREAS, the County Sheriff's Office has been awarded a Community Oriented
17 Policing Services ("COPS") School Violence Prevention Program ("SVPP") Grant, in the
18 amount of \$363,181.00, with a local cash match requirement of \$121,060.00, for a total grant
19 amount of \$484,241.00, for the period 10/1/18 through 9/30/20; and

20
21 WHEREAS, the COPS grant provides funding to improve security for the Green Local
22 School District, and the local match will be paid by the Green Local School District Board of
23 Education; and

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25 WHEREAS, it is further necessary for the County Executive to execute an
26 intergovernmental agreement with the Green Local School District Board of Education whereby
27 it will pay to the County the sum of \$121,060.00 for the local match; and

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29 WHEREAS, this Council has determined, after reviewing all pertinent information, that it
30 is necessary and in the best interest of the County to authorize the County Executive to execute
31 any documents necessary to accept the aforementioned COPS grant from the U.S. Department of
32 Justice, to execute an intergovernmental agreement with the Green Local School District Board
33 of Education for the payment of the local match, and to appropriate said grant funds for the
34 period 10/1/18 through 9/30/20;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that:

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39 SECTION 1

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41 The County Executive is hereby authorized to execute any documents necessary to accept
42 the award of a Community Oriented Policing Services School Violence Prevention Program
43 Grant, in the amount of \$363,181.00, with a local cash match requirement of \$121,060.00 to be
44 paid by the Green Local School District Board of Education, for a total grant amount of
45 \$484,241.00, for the period 10/1/18 through 9/30/20.

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47 SECTION 2

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49 The County Executive is hereby authorized to execute an intergovernmental agreement
50 with the Green Local School District Board of Education whereby it will pay to the County the
51 sum of \$121,060.00 for the local match.
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4 SECTION 3

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6 Grant funds are hereby appropriated as follows:

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| <u>ACCOUNT NO.</u> | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|------------------------------------|-------------------------------|---------------------|
| 8 SH 2018 COPS | | |
| 9 25558-3051-13231 | Grant Match-Other | \$121,060.00 |
| 10 25558-3051-13271 | Grant-Federal-State Pass-thru | \$363,181.00 |
| 11 | | |
| 12 | | |
| 13 <u>25558-3051-70501</u> | <u>Equipment-Pool Budget</u> | <u>\$484,241.00</u> |
| 14 Total Appropriations SH COPS 18 | | \$484,241.00 |

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16 SECTION 4

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18 The County Fiscal Officer is hereby authorized and directed to effect the within
19 appropriations and to establish fund 25558.

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21 SECTION 5

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23 This Resolution is hereby declared an emergency in the interest of the health, safety and
24 welfare of the residents of the County of Summit and for the further reason to immediately
25 authorize the County Executive to execute any necessary documents to accept the award of the
26 COPS grant and to appropriate grant funds.

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28 SECTION 6

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30 Provided this Resolution receives the affirmative vote of eight members, it shall take
31 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
32 effect and be in force at the earliest time provided by law.

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34 SECTION 7

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36 It is found and determined that all formal actions of this Council concerning and relating
37 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
38 deliberations of this Council and of any of its committees that resulted in such formal action,
39 were in meetings open to the public, in compliance with all legal requirements, including Section
40 121.22 of the Ohio Revised Code.

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INTRODUCED November 19, 2018

ADOPTED November 19, 2018



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED November 20, 2018



EXECUTIVE

ENACTED EFFECTIVE November 20, 2018

Voice Vote - YES 9-0: Dickinson, Feeman, Hamilton, Koehler,
Prentice, Rodgers, Schmidt, Soyars, Wilhite
ABSENT: Donofrio, Walters