

1 RESOLUTION NO. 2018-486

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE December 3, 2018 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept a Fiscal Year 2017 Edward Byrne Memorial Justice Assistance Grant from the City**  
9 **of Akron, for the period 10/1/16 through 9/30/20, in the amount of \$22,500.00, with no local**  
10 **cash match requirement, and appropriating these grant funds, for the Executive's**  
11 **Department of Law and Risk Management – Division of Public Safety, and declaring an**  
12 **emergency.**

13  
14 WHEREAS, the City of Akron had applied for and received a Fiscal Year 2017 Edward  
15 Byrne Memorial Justice Assistance Grant (“JAG”) from the United States Department of Justice  
16 (“DOJ”) for the development and enhancement of programs within the criminal justice system,  
17 for the period 10/1/16 through 9/30/20, in the amount of \$22,500.00, with no local cash match  
18 requirement; and

19  
20 WHEREAS, the County Executive’s Department of Law and Risk Management –  
21 Division of Public Safety and the County Sheriff have agreed to participate as partner agencies in  
22 this program and receive a pass-through JAG from the City of Akron’s award; and

23  
24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
25 that it is necessary and in the best interest of the County of Summit to authorize the County  
26 Executive to execute any documents necessary to accept the award of the aforementioned grant  
27 from the City of Akron, and to appropriate these grant funds;

28  
29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
30 of Ohio, that:

31  
32 SECTION 1

33  
34 The County Executive is hereby authorized to execute any documents necessary to accept  
35 the Fiscal Year 2017 Edward Byrne Memorial Justice Assistance Grant (“JAG”) from the City of  
36 Akron, for the period 10/1/16 through 9/30/20, in the amount of \$22,500.00, with no local cash  
37 match requirement.

38  
39 SECTION 2

40  
41 Funds are hereby appropriated as follows:

42

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>PSJA JAG FY17 AKRON 0920</u>		
22507-3158-13243	Grant – Federal – Local Pass Through	<u>\$22,500.00</u>
Total Revenue		<u>\$22,050.00</u>
22507-3158-35501	Materials	\$14,050.00
22507-3158-60501	Other	\$2,450.00
22507-3158-70501	Equipment	<u>\$6,000.00</u>
TOTAL <u>PSJA JAG FY17 AKRON 0920</u>		<u>\$22,500.00</u>

43  
44  
45  
46  
47  
48  
49  
50  
51  
52

1 RESOLUTION NO. 2018-486

2 PAGE TWO

3  
4 SECTION 3

5  
6 The County Fiscal Officer is hereby authorized and directed to effect the within  
7 appropriations.

8  
9 SECTION 4

10  
11 This Resolution is hereby declared an emergency in the interest of the health, safety and  
12 welfare of the residents of the County of Summit and for the further reason to immediately to  
13 accept the award of a Fiscal Year 2017 JAG award and to appropriate and expend the grant funds  
14 on pending projects within the grant period.

15  
16 SECTION 5

17  
18 Provided this Resolution receives the affirmative vote of eight members, it shall take  
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
20 effect and be in force at the earliest time provided by law.

21  
22 SECTION 6

23  
24 It is found and determined that all formal actions of this Council concerning and relating  
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
26 deliberations of this Council and of any of its committees that resulted in such formal action,  
27 were in meetings open to the public, in compliance with all legal requirements, including Section  
28 121.22 of the Ohio Revised Code.

29  
30  
31 INTRODUCED November 19, 2018

32  
33 ADOPTED December 3, 2018

34  
35  
36   
37 \_\_\_\_\_  
38 CLERK OF COUNCIL

39  
40  
41   
42 \_\_\_\_\_  
43 PRESIDENT OF COUNCIL

44  
45 APPROVED December 4, 2018

46  
47   
48 \_\_\_\_\_  
49 EXECUTIVE

50 ENACTED EFFECTIVE December 4, 2018

Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite