

1 RESOLUTION NO. 2018-516

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3 SPONSOR Ms. Shapiro

4
5 DATE December 11, 2018 COMMITTEE Planning

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7 **A Resolution authorizing the County Executive to execute a HOME Investment**
8 **Partnership Program Agreement with the Neighborhood Development Corporation of**
9 **Akron, in a total amount not to exceed \$200,000.00, for the Executive's Department of**
10 **Community and Economic Development, and declaring an emergency.**

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12 WHEREAS, the County Executive's Department of Community and Economic
13 Development receives HOME funds from the Department of US Housing and Urban
14 Development, which are to be used to create affordable housing for low to moderate income
15 individuals; and

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17 WHEREAS, Neighborhood Development Corporation of Akron wishes to rehabilitate
18 Wesley Towers, a 101 senior housing building funded by Section 8 of the Housing Act of 1937
19 (42 U.S.C. § 1437f), located at 1500 Marion, Avenue, Akron, Ohio 44313, in Council District 4
20 (the "Project"); and

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22 WHEREAS, the County wishes to enter into a HOME Investment Partnership Program
23 ("HOME") Agreement with the Neighborhood Development Corporation of Akron, in a total
24 amount not to exceed \$200,000.00 for the Project; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that is necessary and in the best interest of the County of Summit to authorize the County
28 Executive to execute a HOME Investment Partnership Program Agreement with the
29 Neighborhood Development Corporation of Akron, in a total amount not to exceed \$200,000.00
30 for the Project;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The County Executive is hereby authorized to execute a HOME Investment Partnership
38 Program Agreement with the Neighborhood Development Corporation of Akron for the
39 rehabilitation of Wesley Towers, a 101 senior housing building funded by Section 8 of the
40 Housing Act of 1937 (42 U.S.C. § 1437f), located at 1500 Marion, Avenue, Akron, Ohio 44313,
41 in Council District 4, in a total amount not to exceed \$200,000.00.

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43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety and
46 welfare of the residents of the County of Summit and for the further reason to immediately
47 authorize the Executive to execute a necessary HOME Investment Partnership Program
48 Agreement with the Neighborhood Development Corporation of Akron, in order for the
49 aforementioned project to immediately proceed.

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1 RESOLUTION NO. 2018-516

2 PAGE TWO

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5 SECTION 3

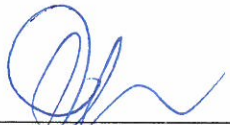
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7 Provided this Resolution receives the affirmative vote of eight members, it shall take
8 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
9 effect and be in force at the earliest time provided by law.

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11 SECTION 4

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13 It is found and determined that all formal actions of this Council concerning and relating
14 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
15 deliberations of this Council and of any of its committees that resulted in such formal action,
16 were in meetings open to the public, in compliance with all legal requirements, including Section
17 121.22 of the Ohio Revised Code.


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21 INTRODUCED December 3, 2018

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23 ADOPTED December 11, 2018

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30 CLERK OF COUNCIL

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38 PRESIDENT OF COUNCIL

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44 APPROVED December 12, 2018

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EXECUTIVE

December 12, 2018
ENACTED EFFECTIVE

Voice Vote YES - 11-0: Dickinson, Donofrio, Feeman, Hamilton,
Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite