

1 RESOLUTION NO. 2019-041

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE February 11, 2019

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute a lease agreement with the City**  
8 **of Akron for the lease of the Upper Level (B1) of the Harold K. Stubbs Justice Center**  
9 **Parking Garage, at 217 S. High St. in the City of Akron, Council District 4, for a five-year**  
10 **term from 3/1/19 to 2/28/24, with one option to renew for an additional five-year term, for**  
11 **the rent of \$28,800.00 annually, for the Executive's Department of Law and Risk**  
12 **Management, and declaring an emergency.**

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14 WHEREAS, the City of Akron ("City") owns certain real property known as the Upper  
15 Floor (B1) of the Harold K. Stubbs Justice Center Parking Garage, at 217 S. High St. in the City  
16 of Akron, Council District 4, (the "Premises"); and

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18 WHEREAS, the County has been utilizing the Premises without a lease agreement for  
19 several years; and

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21 WHEREAS, the City has advised the County of its desire to continue to allow the County  
22 the use of the Premises, but to do so through a lease agreement whereby the County would lease  
23 the Premises and remit to the City rent for the use of the same; and

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25 WHEREAS, the City and County Executive have negotiated the terms of a lease  
26 agreement, a copy of which is attached hereto and incorporated herein by reference as Exhibit A,  
27 whereby the City will lease the Premises to the County for a five-year term from 3/1/19 to  
28 2/28/24, with one option to renew for an additional five-year term, for the rent of \$28,800.00  
29 annually; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
32 that it is necessary and in the best interest of the County to authorize the County Executive to  
33 execute the aforementioned lease agreement with the City.

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35 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
36 State of Ohio, that:

37  
38 SECTION 1

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40 The County Executive is hereby authorized to execute a lease agreement with the City of  
41 Akron for the lease of the Upper Floor (B1) of the Harold K. Stubbs Justice Center Parking  
42 Garage, at 217 S. High St. in the City of Akron, Council District 4 (the "Premises"), whereby the  
43 City will lease the Premises to the County for a five-year term from 3/1/19 to 2/28/24, with one  
44 option to renew for an additional five-year term, for the rent of \$28,800.00 annually. A copy of  
45 the lease agreement is attached hereto and incorporated herein by reference.

46  
47 SECTION 2

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49 This Resolution is declared an emergency in the interest of the health, safety and welfare  
50 of the residents of the County of Summit and for the further reason to immediately authorize the  
51 executive to execute the aforementioned lease agreement in order to timely provide for the  
52 leasing and continued use of the Premises.

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2 PAGE TWO

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5 SECTION 3

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7 Provided this Resolution receives the affirmative vote of eight members, it shall take  
8 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
9 effect and be in force at the earliest time provided by law.

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11 SECTION 4

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13 It is found and determined that all formal actions of the Council concerning and relating  
14 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all  
15 deliberations of this Council and of any of its committees that resulted in such formal action,  
16 were in meetings open to the public, in compliance with all legal requirements, including Section  
17 121.22 of the Ohio Revised Code.

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19 INTRODUCED January 28, 2019

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22 ADOPTED February 11, 2019

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26   
CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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30 APPROVED February 12, 2019

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34 EXECUTIVE

ENACTED EFFECTIVE Feb. 12, 2019

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Voice Vote: 10-0 YES: Dickinson, Donofrio, Feeman, Hamilton, Koehler,  
Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: McKenney