

1 RESOLUTION NO. 2019-062

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE March 4, 2019

COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to execute an amendment to the lease**  
8 **agreement between the County of Summit and Congressman Tim Ryan for approximately**  
9 **200 square feet of office space at 1030 East Tallmadge Avenue, Akron, Ohio 44310, in**  
10 **Council District 2, to extend the term for an additional two-years, from 1/3/19 through**  
11 **1/2/21, at a monthly rent of \$1.00, for the Executive, and declaring an emergency.**

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13 WHEREAS, the County owns real property located at 1040 East Tallmadge Avenue,  
14 Akron, Ohio 44310, in Council District 2; and

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16 WHEREAS, the County has previously entered into a lease agreement for the period  
17 1/3/15 through 1/2/17, whereby the County leased approximately 200 square feet office space at  
18 1030 East Tallmadge Avenue, Akron, Ohio 44310, to Congressman Tim Ryan, who represents  
19 County residents in the United States House of Representatives; and

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21 WHEREAS, the County and Congressman Ryan amended the lease agreement to extend  
22 the term for an additional two years, from 1/3/17 through 1/2/19, for a monthly rent of \$1.00; and

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24 WHEREAS, the County and Congressman Ryan desire to again amend the lease  
25 agreement to extend the term for an additional two years, from 1/3/19 through 1/2/21, for a  
26 monthly rent of \$1.00; and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
29 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
30 execute the aforementioned lease amendment;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
33 of Ohio, that:

34  
35 SECTION 1

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37 The County Executive is hereby authorized to execute an amendment to the lease  
38 agreement between the County of Summit and Congressman Tim Ryan, for approximately 200  
39 square feet of office space at 1030 East Tallmadge Avenue, Akron, Ohio 44310, in Council  
40 District 2, for a two-year term from 1/3/19 through 1/2/21, at a monthly rent of \$1.00.

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42 SECTION 2

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44 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
45 welfare of the citizens of the County of Summit and for the further reason of immediately  
46 permitting Congressman Tim Ryan to continue to operate a Summit County office in order to  
47 provide quality service to the County's residents.

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PAGE TWO

SECTION 3

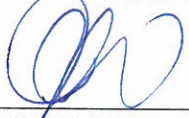
Provided this Resolution received the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

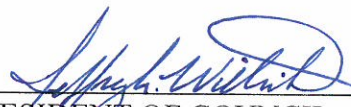
SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

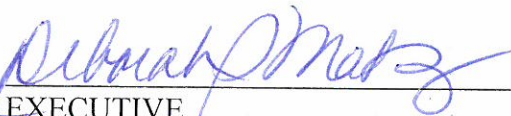
INTRODUCED February 11, 2019

ADOPTED March 4, 2019

  
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CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

APPROVED March 5, 2019

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE March 5, 2019

Voice Vote: YES - 11-0 Dickinson, Donofrio, Feeman, Hamilton, Koehler, McKenney, Prentice, Rodgers, Schmidt, Walters, Wilhite