

1 RESOLUTION NO. 2019-178

First Reading Passage Requested

(J. Dodson)

2 SPONSOR Ms. Shapiro

3 DATE May 13, 2019

COMMITTEE Finance

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7 **A Resolution authorizing the County Executive to execute an intergovernmental agreement**
8 **with the City of Akron, for the period of January 1, 2019 to December 31, 2023, with one**
9 **option to renew for an additional five-year term, concerning the sharing of office services**
10 **by the County and City of Akron through the Executive's Department of Finance and**
11 **Budget, Division of Office Services, for the Executive, and declaring an emergency.**

12
13 WHEREAS, the County of Summit maintains and operates a Division of Office Services
14 through the Executive's Department of Finance and Budget, which provides copying and
15 printing services to the County; and

16
17 WHEREAS, the County and City of Akron entered into an intergovernmental agreement
18 in 2009, which was renewed in 2014, and whereby the City and County would jointly share the
19 County's Division of Office Services facility and equipment, as well as share office services
20 employees; and

21
22 WHEREAS, the County Executive desires to execute a new Intergovernmental
23 Agreement with the City of Akron, for the period of January 1, 2019 to December 31, 2023, with
24 one option to renew for an additional five-year term, whereby the agreement will set forth the
25 rights and duties of the parties concerning the sharing of office services by the County and City
26 of Akron;

27
28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County of Summit to authorize the County
30 Executive to execute an intergovernmental agreement between the County and City of Akron for
31 the aforementioned purposes;

32
33 NOW, THEREFORE, IT IS HEREBY RESOLVED by the Council of the County of
34 Summit, State of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute an intergovernmental agreement
39 with the City of Akron, for the period of January 1, 2019 to December 31, 2023, with one option
40 to renew for an additional five-year term, concerning the sharing of office services, including,
41 but not limited to, such services as copying and mail delivery using shared employees and
42 equipment and facilities of the County through the Executive's Department of Finance and
43 Budget, Division Office Services, a copy of which is attached hereto as Exhibit A and
44 incorporated fully herein, with such modifications and revisions as shall be in furtherance of the
45 provisions of said intergovernmental agreement and not substantially adverse to the County, all
46 of which shall be conclusively evidenced by the execution thereof by the County Executive.
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1 RESOLUTION NO. 2019-178

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared to be an emergency measure in the interest of the
7 health, safety and welfare of the residents of the County of Summit, Ohio, and for the further
8 reason that it is necessary in order to immediately continue the sharing of office services by the
9 County and Akron.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED May 13, 2019

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28 ADOPTED May 13, 2019

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34 CLERK OF COUNCIL

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40 PRESIDENT OF COUNCIL

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42 APPROVED May 14, 2019

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47 EXECUTIVE

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49 ENACTED EFFECTIVE May 14, 2019

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