

1 RESOLUTION NO. 2019-259

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3 SPONSOR Ms. Shapiro

4  
5 DATE June 24, 2019

COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept an award by the Ohio Department of Youth Services of a State Fiscal Year 2020**  
9 **Behavioral Health and Juvenile Justice grant, for the period of 7/1/19 through 6/30/20, in**  
10 **the amount of \$329,472.00, with no local cash match requirement, and appropriating said**  
11 **grant funds, for the Court of Common Pleas-Juvenile Division, and declaring an**  
12 **emergency.**

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14 WHEREAS, the Court of Common Pleas-Juvenile Division has been awarded a State  
15 Fiscal Year 2020 Behavioral Health and Juvenile Justice (“BHJJ”) grant from the Ohio  
16 Department of Youth Services, for the period 7/1/19 through 6/30/20, in the amount of  
17 \$329,472.00, with no local cash match requirement, for the funding of local collaboration in  
18 providing services to youth with behavioral needs; and

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20 WHEREAS it is necessary to appropriate said grant funds; and

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22 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
23 that it is necessary and in the best interest of the County of Summit to authorize the County  
24 Executive to execute any documents necessary to accept the award of the aforementioned BHJJ  
25 grant from the Ohio Department of Youth Services and to appropriate said grant funds;

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27 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
28 of Ohio, that:

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30 SECTION 1

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32 The County Executive is hereby authorized to execute any documents necessary to accept  
33 an award from the Ohio Department of Youth Services of a State Fiscal Year 2020 Behavioral  
34 Health and Juvenile Justice (“BHJJ”) grant, for the period 7/1/19 through 6/30/20, in the amount  
35 of \$329,472.00, with no local cash match requirement.

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37 SECTION 2

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39 Funds are hereby appropriated as follows:

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>JV BHJJ Grant 0620</u>		
21300-3411-13271	Grant – State Non-Federal	<u>\$329,472.00</u>
21300-3411-20501	Salaries – Pool Budget	\$ 81,891.00
21300-3411-25501	Benefits – Pool Budget	\$ 35,921.00
21300-3411-45501	Contract Services – Pool Budget	\$201,180.00
21300-3411-60501	Other Expenses – Pool Budget	<u>\$ 10,480.00</u>
Total JV BHJJ Grant 0620		\$329,472.00

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within  
7 appropriations and establish fund 21300.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and  
12 welfare of the residents of the County of Summit and for the further reason to immediately  
13 authorize the acceptance of the State Fiscal Year 2020 BHJJ grant and to appropriate said grant  
14 funds so that said grant funds may be used during the grant period commencing 7/1/19.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take  
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating  
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
26 deliberations of this Council and of any of its committees that resulted in such formal action,  
27 were in meetings open to the public, in compliance with all legal requirements, including Section  
28 121.22 of the Ohio Revised Code.

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32 INTRODUCED June 17, 2019

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34 ADOPTED June 24, 2019

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38 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

40 APPROVED June 25, 2019

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44 EXECUTIVE

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46 ENACTED EFFECTIVE June 25, 2019

Voice Vote 10-0 - YES: Dickinson, Donofrio, Feeman, Hamilton,  
Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: McKenney