COMMITTEE MEMBERS:

10

Scheduled Meeting Time:	<u>4:30 PM</u>
Time Adjourned:	

COUNTY OF SUMMIT COMMITTEE ASSIGNMENTS AGENDA January 3, 2012 PERSONNEL COMMITTEE

The Committee Meeting will directly follow the Organizational Meeting.

ITEMS TAKING TIME

2011-490 A Resolution, pursuant to Section 169.04(i) of the Codified Ordinances of the County of Summit, approving and adopting the Report on Staffing for calendar year 2012, for the Executive, and declaring an emergency.

Exhibit A

Sponsor - Mr. Pry Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

John Schmidt	
Jerry Feeman	
Tamela Lee	
Paula Prentice	
Bill Roemer	
Gloria Rodgers	
Ilene Shapiro	

COUNTY OF SUMMIT COMMITTEE ASSIGNMENTS AGENDA January 3, 2012 PUBLIC SAFETY COMMITTEE

FIRST READINGS

A Resolution confirming an award by the Board of Control of a professional service contract with CourtSmart for annual maintenance of the digital recording system and replacement of servers and encoders, for the period 3/1/12 through 2/28/13, as Best Practical Source, approved by the IT Board 12/6/11, in an amount not to exceed \$58,029.86, for the County of Summit Juvenile Court, and declaring an emergency.

> Sponsor - Mr. Pry Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Nick Kostandaras	
Sandra Kurt	
Jerry Feeman	
Tamela Lee	
Gloria Rodgers	
John Schmidt	
Ilene Shapiro	

Scheduled Meeting Time: <u>4:30 PM</u> Time Adjourned: _____

COUNTY OF SUMMIT COMMITTEE ASSIGNMENTS AGENDA January 3, 2012 FINANCE COMMITTEE

FIRST READINGS

2011-549 An Ordinance amending Section 177.07 of the Codified Ordinances of the County of Summit, entitled "Exceptions to Competitive Bidding," to exempt from competitive bidding contracts for the acquisition of utilities, equipment, materials, supplies or services upon the same financial terms as a contract entered into by another political subdivision after a request for proposals or a competitive selection procedure, for the Executive, and declaring an emergency.

> Sponsor - Mr. Pry Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net