

COMMITTEE MEMBERS:

Jerry Feeman _____
John Schmidt _____
Jeff Wilhite _____
Gloria Rodgers _____
John Donofrio _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
May 2, 2022
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2022-128 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a construction contract with Workman Industrial Services, Inc. for the Miscellaneous Bridge/Culvert Repair Project to include repairing the Knox Boulevard Bridge, located in Copley Township, in Council District 5, in an amount not to exceed \$108,134.00 (for a cumulative increase of 42.8%), for a total amount not to exceed \$360,500.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2022-129 **A Resolution confirming the award by the Board of Control of a construction contract with American Roadway Logistics for the 2022 Regional Pavement Marking Program, in an amount not to exceed \$320,752.05, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2022-130 **A Resolution confirming the award by the Board of Control of a construction contract with Pavement Technology, Inc. for the 2022 Summit County Regional Asphalt Rejuvenating Program, in an amount not to exceed \$142,132.32, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Veronica Sims _____
Jerry Feeman _____
Anthony DeVitis _____
Jeff Wilhite _____
Bethany McKenney _____

Scheduled Meeting Time: 4:30 PM

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

May 2, 2022

**PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

FIRST READINGS

2022-131 **An Ordinance amending Section 145.04 of the Codified Ordinances of the County of Summit, entitled “Guidelines for Tax Abatement Agreements,” and Section 145.05, entitled “Tax Abatement Principles,” and enacting a new Section 145.10, entitled “Copley Urban Jobs and Enterprise Zone,” to modernize the County’s practices concerning enterprise zones and to create the new Copley Urban Jobs and Enterprise Zone in Copley Township, for the Executive’s Department of Community and Economic Development, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Clair Dickinson _____
Jerry Feeman _____
John Schmidt _____
Veronica Sims _____
Rita Darrow _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
May 2, 2022
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2022-132 **A Resolution confirming the award by the Board of Control of a purchase contract with Radox Toxicology, as a Sole Source, for an Evidence MultiSTAT Analyzer, for use in the Medical Examiner’s toxicology lab, in an amount not to exceed \$66,653.70, for the Executive's Department of the Medical Examiner, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2022-133 **A Resolution confirming the award by the Board of Control of a construction contract with S.A. Comunale Co. Inc., at State Term Pricing, for the fire suppression component for the Combined Dispatch Building Project, located in the City of Tallmadge, in Council District 6, in an amount not to exceed \$415,100.00, for the Executive’s Department of Administrative Services–Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net