## COUNTY OF SUMMIT REGULAR COUNCIL MEETING AGENDA December 5, 2022

## LATE FILINGS

## FIRST READINGS

\*2022-384 A Resolution authorizing the Executive to execute an Eighth Amendment to the Agreement of Sublease with the Ohio Department of Rehabilitation and Correction, pertaining to the finance of capital improvements to the Summit County Community Based Correctional Facilities, for the Executive's Department of Public Safety, and declaring an emergency.

(PS)

FRP Request By L. Pesci Sponsor - Executive Shapiro Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net