

1 RESOLUTION NO. 2020-136

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3 SPONSOR Ms. Shapiro

4

5 DATE \_\_\_\_\_ COMMITTEE Public Safety

6

7 **A Resolution confirming an award by the Board of Control of a purchase contract with**  
8 **Aramark Correctional Services, LLC, for detention center youth food services, for a one-**  
9 **year term, from 7/1/20 through 6/30/21, with four options to renew for an additional one-**  
10 **year term, in an amount not to exceed \$4.695 per meal and \$0.615 per snack, for a total**  
11 **estimated amount not to exceed \$200,000.00 for the first year, for the Court of Common**  
12 **Pleas-Juvenile Division, and declaring an emergency.**

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14 WHEREAS, County Council previously adopted Resolution No. 2019-433, which  
15 authorized the County Executive to advertise for bids to provide food service to detention center  
16 youth, for the Court of Common Pleas-Juvenile Division, for a one-year term, from 7/1/20  
17 through 6/30/21, with four options to renew for an additional one-year term, for an estimated  
18 cost not to exceed \$200,000.00 for the first year; and

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20 WHEREAS, after reviewing bids, the County selected Aramark Correctional Services,  
21 LLC as the lowest responsive and responsible bidder; and

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23 WHEREAS, the Board of Control, at its meeting held May 6, 2020, awarded a purchase  
24 contract with Aramark Correctional Services, LLC, for detention center youth food services, for  
25 a one-year term, from 7/1/20 through 6/30/21, with four options to renew for a one-year term, in  
26 an amount not to exceed \$4.695 per meal and \$0.615 per snack, for a total amount not to exceed  
27 \$200,000.00 for the first year, subject to confirmation by County Council; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
30 that the aforementioned purchase contract with Aramark Correctional Services, LLC is necessary  
31 and in the best interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

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36 SECTION 1

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38 The award by the Board of Control of a purchase contract with Aramark Correctional  
39 Services, LLC, for detention center youth food services, for a one-year term, from 7/1/20 through  
40 6/30/21, with four options to renew for an additional one-year term, in an amount not to exceed  
41 \$4.695 per meal and \$0.615 per snack, for a total amount not to exceed \$200,000.00 for the first  
42 year, is hereby confirmed, and the County Executive is hereby authorized to execute such  
43 purchase contract and any other necessary related documents.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and  
48 welfare of the residents of the County of Summit, and for the further purpose to immediately  
49 provide detention center youth food services effective 7/1/20.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED May 11, 2020

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21 ADOPTED \_\_\_\_\_

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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27 APPROVED \_\_\_\_\_

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31 EXECUTIVE

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33 ENACTED EFFECTIVE \_\_\_\_\_