

1 RESOLUTION NO. 2020-128

2 SPONSOR Ms. Shapiro

3 DATE June 1, 2020

4 COMMITTEE Public Works

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6
7 **A Resolution authorizing the County Executive to execute, subject to the approval of the**
8 **Board of Control, a construction contract with The Knoch Corporation for the Operations**
9 **Fleet Maintenance Facility Project Q-614, located in the City of Akron, in Council District**
10 **4, in an amount not to exceed \$9,720,598.00, for the Executive's Department of Sanitary**
11 **Sewer Services, and declaring an emergency.**

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13 WHEREAS, the County intends to consolidate sewer maintenance, fleet maintenance
14 and pump station maintenance by the County Executive's Department of Sanitary Sewer
15 Services into a single building; and

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17 WHEREAS, the new building will also include a dispatch center which operates
18 24/7/365, which is currently located at our Fishcreek Waste Water Treatment Plant, and a
19 centralized material storeroom to support the operations of the Department of Sanitary Sewer
20 Services; and

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22 WHEREAS, this Council previously adopted Resolution No. 2019-425, which authorized
23 the County Executive to advertise for bids for the Operations Fleet Maintenance Facility Project
24 Q-614, located in the City of Akron, in Council District 4, for an estimated total amount not to
25 exceed \$12,000,000.00; and

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27 WHEREAS, after reviewing bids, the County selected The Knoch Corporation as the
28 lowest responsive and responsible bidder; and

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30 WHEREAS, it is necessary to authorize the County Executive to execute, subject to the
31 approval of the Board of Control, a construction contract with The Knoch Corporation for the
32 Operations Fleet Maintenance Facility Project Q-614, located in the City of Akron, in Council
33 District 4, in an amount not to exceed \$9,720,598.00, subject to confirmation by County Council;
34 and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
37 that the aforementioned construction contract with The Knoch Corporation is necessary and in
38 the best interest of the County of Summit;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
41 of Ohio, that:

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43 SECTION 1

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45 The County Executive is hereby authorized to execute, subject to the approval of the
46 Board of Control, a construction contract with The Knoch Corporation for the Operations Fleet
47 Maintenance Facility Project Q-614, located in the City of Akron, in Council District 4, in an
48 amount not to exceed \$9,720,598.00 (the "Project"), and any other necessary related documents.
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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety and welfare
7 of the residents of the County of Summit, and for the further reason to immediately execute a
8 necessary construction contract so that the Project may proceed in a timely manner.
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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.
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16 SECTION 4

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18 It is found and determined that all formal actions of the Council concerning and relating
19 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.
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25 INTRODUCED May 11, 2020

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27 ADOPTED June 1, 2020

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31 CLERK OF COUNCIL

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32 PRESIDENT OF COUNCIL

33 APPROVED June 2, 2020

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37 EXECUTIVE

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39 ENACTED EFFECTIVE June 2, 2020

Voice Vote YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite