

1 RESOLUTION NO. 2020-075

First Reading Passage Requested
(P. Montgomery)

2
3 SPONSORS Ms. Shapiro and Council of the Whole

4
5 DATE March 16, 2020

COMMITTEE Human Services

6
7 **A Resolution authorizing the County Executive to execute, subject to the approval of the**
8 **Board of Control, Change Order No. 1 to a professional service contract with the Akron-**
9 **Canton Regional Food Bank, to provide additional food boxes throughout Summit County,**
10 **for the period 10/1/19 through 9/30/20, in an amount not to exceed \$200,000.00 (for a**
11 **cumulative increase of 100%), for a total amount not to exceed \$400,000.00, for the**
12 **Executive's Department of Job and Family Services, and declaring an emergency.**

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14 WHEREAS, this Council previously adopted Resolution No. 2019-314, which confirmed
15 an award by the Board of Control of a professional service contract with the Akron-Canton
16 Regional Food Bank, to purchase food for distribution to food pantries throughout Summit
17 County, for the period 10/1/19 through 9/30/20, in an amount not to exceed \$200,000.00; and

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19 WHEREAS, the County Executive has proposed entering into Change Order No. 1 to
20 said professional service contract with the Akron-Canton Regional Food Bank in an amount not
21 to exceed \$200,000.00 (for an increase of 100%), for a total amount not to exceed \$400,000.00,
22 to provide additional food boxes to be distributed to Temporary Assistance of Needy Family-
23 eligible recipients of Supplemental Nutritional Assistance Program benefits; and

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25 WHEREAS, on March 18, 2020, the County Executive intends to seek an award from the
26 Board of Control of the aforementioned Change Order No. 1 to the professional service contract
27 with the Akron-Canton Regional Food Bank; and

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29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
30 that aforementioned Change Order No. 1 to the professional service contract with the Akron-
31 Canton Regional Food Bank, is necessary and in the best interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
34 of Ohio, that:

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36 SECTION 1

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38 The County Executive is hereby authorized to execute, subject to the approval of the
39 Board of Control, Change Order No. 1 to a professional service contract with the Akron-Canton
40 Regional Food Bank, to provide additional food boxes throughout Summit County, for the period
41 10/1/19 through 9/30/20, in an amount not to exceed \$200,000.00 (for a cumulative increase of
42 100%), for a total amount not to exceed \$400,000.00.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and
47 welfare of the residents of the County of Summit, and for the further reason to immediately
48 provide for the purchase of food boxes to be distributed to eligible clients.
49

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2 PAGE TWO

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4 SECTION 3


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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED March 16, 2020

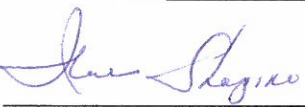
20
21 ADOPTED March 16, 2020

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23 
24 _____
25 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

26
27 APPROVED March 18, 2020

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29 
30 _____
31 EXECUTIVE

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33 ENACTED EFFECTIVE 3-18-2020

Voice Vote 10-0 YES: Dickinson, Donofrio, Feeman, Koehler,
McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite
ABSENT: Prentice