SPONSOR		Ms.	Shapiro			
DATE	March	30,	2020	COMMITTEE	Finance	

2020-073

RESOLUTION NO.

 A Resolution confirming the award by the Board of Control of a professional service contract with Matrix Pointe Software, LLC, at State Term Pricing, for one-year of subscription license fees for the Matrix Case Management system, from 4/1/20 through 3/31/21, in a total amount not to exceed \$192,000.00, for the Office of Information Technology and the Prosecutor, and declaring an emergency.

WHEREAS, County Council previously adopted Resolution No. 2017-265, which confirmed the award by the Board of Control of a professional service contract with Matrix Point Software, LLC, at State Term Pricing, subject to the approval of the IT Board, for the Matrix Case Management system, in an amount not to exceed \$150,000.00, data conversion for the County Prosecutor's Office in an amount not to exceed \$22,200.00, and one-year of subscription license fees in an amount not to exceed \$192,000.00, for a total amount not to exceed \$364,200.00; and

WHEREAS, County Council subsequently adopted Resolution No. 2019-156, which confirmed an award by the Board of Control approved a professional service contract with Matrix Pointe Software, LLC for one year of subscription license fees, for a one-year term, from 4/1/19 through 3/31/20, in an amount not to exceed \$192,000.00; and

WHEREAS, the County Prosecutor wishes to continue to use the Matrix Case Management system, which has been customized for the County's use and for the use of the Cities of Akron, Barberton, Cuyahoga Falls, Stow and Tallmadge, which share in the costs of the system pursuant to an intergovernmental agreement authorized by County Council through the adoption of Resolution No. 2017-264; and

WHEREAS, the Board of Control, at its meeting held March 11, 2020, awarded a professional service contract with Matrix Pointe Software, LLC, at State Term Pricing, subject to the approval of the IT Board, for one-year of subscription license fees for the Matrix Case Management system, from 4/1/20 through 3/31/21, in an amount not to exceed \$48,000.00 per quarter, for a total amount not to exceed \$192,000.00 for the one-year term, subject to confirmation by County Council; and

WHEREAS, the IT Board at its meeting held March 12, 2020, approved the aforementioned professional service contract with Matrix Pointe Software, LLC; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned professional service contract with Matrix Pointe Software, LLC is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

RESOLUTION NO	2020-073
PAGE TWO	

## **SECTION 1**

The award by the Board of Control of a professional service contract with Matrix Pointe Software, LLC, at State Term Pricing, approved by the IT Board on 3/12/20, for one-year of subscription license fees for the Matrix Case Management system, from 4/1/20 through 3/31/21, in an amount not to exceed \$48,000.00 per quarter, for a total amount not to exceed \$192,000.00, is hereby confirmed and the County Executive is hereby authorized to execute such professional service contract and any other necessary related documents.

## **SECTION 2**

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for necessary licenses for the case management system for the Prosecutor's Office and the Cities of Akron, Barberton, Cuyahoga Falls, Stow and Tallmadge.

## **SECTION 3**

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

## **SECTION 4**

INTRODUCED

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

		, 2020	
ADOPTED	March 30, 2	2020	
	1)	6	Solhagh Willis
CLERK OF CO	OUNCIL		PRESIDENT OF COUNCIL
APPROVED_	March 31,	2020	
<b>A</b> /	$\sim$		

**EXECUTIVE** 

ENACTED EFFECTIVE March 31, 2020

March 16, 2020

Voice Vote YES: 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite