

1 RESOLUTION NO. 2020-040

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3 SPONSOR Ms. Shapiro

4
5 DATE March 2, 2020

COMMITTEE Finance

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7 **A Resolution authorizing the County Executive to execute, subject to the approval of the**
8 **Board of Control and the IT Board, a purchase contract with AT&T Mobility National**
9 **Accounts, LLC, at National Association of State Procurement Officials pricing, for wireless**
10 **voice and data services, for a two-year term, from 3/1/20 through 2/28/22, with two options**
11 **to renew for an additional two-year term, in an amount not to exceed \$400,000.00, for the**
12 **Executive, and declaring an emergency.**

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14 WHEREAS, pursuant to Resolution No. 2015-146, the County Executive executed a
15 purchase contract with AT&T Mobility National Accounts, LLC (“AT&T”), at Western States
16 Contracting Alliance Wireless Communication Services and Equipment (“WSCA”) pricing, for
17 wireless voice and data services, for the period 5/29/15 through 5/28/19; and

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19 WHEREAS, County Council subsequently adopted Resolution No. 2019-229, which
20 confirmed the award by the Board of Control, subject to the approval of the IT Board, the First
21 Amendment and Renewal of a purchase contract with AT&T, at WSCA pricing, for wireless
22 voice and data services, for a month-to-month term, commencing 5/29/19 and terminating no
23 later than 2/28/20, in an amount not to exceed \$288,000.00; and

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25 WHEREAS, the County Executive recommends that the County enter into a new
26 purchase contract with AT&T, at National Association of State Procurement Officials
27 (“NASPO”) pricing, for a two-year term, from 3/1/20 through 2/28/22, with two options to
28 renew for an additional two-year term, in an amount not to exceed \$16,666.67 per month, which
29 includes a one-time payment of \$455.40 for up-front equipment costs, for a total not to exceed
30 amount of \$200,000.00 per year, for a total amount not to exceed \$400,000.00 for the two-year
31 term of the contract; and

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33 WHEREAS, because said purchase contract with AT&T is at NASPO pricing, it is
34 exempt from competitive bidding pursuant to Section 177.07(a)(11) of the Codified Ordinances
35 of the County of Summit; and

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37 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
38 that it is necessary and in the best interest of the County of Summit to authorize the County
39 Executive to execute, subject to the approval of the Board of Control and the IT Board, the
40 aforementioned purchase contract with AT&T; and

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

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45 SECTION 1

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47 The County Executive is hereby authorized to execute, subject to the approval of the
48 Board of Control and the IT Board, a purchase contract with AT&T Mobility National Accounts,
49 LLC, at National Association of State Procurement Officials pricing, for wireless voice and data
50 services, for a two-year term, from 3/1/20 through 2/28/22, with two options to renew for an
51 additional two-year term, in an amount not to exceed \$16,666.67 per month, which includes a

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4 SECTION 1 (Cont.)

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6 one-time payment of \$455.40 for up-front equipment costs, for a total not to exceed amount of
7 \$200,000.00 per year, for a total amount not to exceed \$400,000.00 for the two-year term of the
8 contract.

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10 SECTION 2

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12 This Resolution is hereby declared an emergency in the interest of the health, safety, and
13 welfare of the residents of the County of Summit, and for the further reason that it immediately
14 provides for wireless and voice data services to employees of the County without interruption
15 effective 3/1/20.

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17 SECTION 3

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

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23 SECTION 4

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action,
28 were in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED February 10, 2020

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34 ADOPTED March 2, 2020

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38 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

40 APPROVED March 3, 2020

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44 EXECUTIVE

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47 ENACTED EFFECTIVE March 3, 2020

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Voice Vote YES: 9-0 Dickinson, Donofrio, Feeman, Koehler,
Rodgers, Schmidt, Sims, Walters, Wilhite
ABSENT: McKenney, Prentice