RESOLUTION NO. 2015-006 SPONSOR Mr. Pry	(W. Holland)
DATE January 5, 2015	COMMITTEEPublic Safety
with the City of Green, in Council	y Executive to execute a three-year policing contract District 8, pursuant to which the County Sheriff will riff's Deputy/Sergeant and Direct Indictment Officer

WHEREAS, County Council previously adopted Resolution No. 2012-013, which authorized the County Executive to execute a three-year policing contract with the City of Green in Council District 8, which expired on 12/31/14; and

hours, for the period 1/1/15 through 12/31/17, in exchange for payment by the City of

Green, of a total amount of \$7,079,829.13 during the three-year term of the contract, for

WHEREAS, the City of Green has requested that the County of Summit enter into a new contract pursuant to which the Sheriff will provide 33,362.04 deputy/sergeant hours, and 1,040 direct indictment officer hours for the period 1/1/15 through 12/31/17, and

WHEREAS, the City of Green has agreed to pay the County \$2,308,983.15 for the first year, \$2,360,199.46 for the second year and \$2,410,646.52 for the third year, for a total amount of \$7,079,829.13 during the three-year term of the contract; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to authorize the County Executive to execute for aforementioned policing contract with the City of Green;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that;

SECTION 1

the Sheriff, and declaring an emergency.

The County Executive is hereby authorized to execute a three-year policing contract with the City of Green, in Council District 8, pursuant to which the County Sheriff will provide the City of Green with 33,362.04 deputy/sergeant hours, and 1,040 direct indictment hours for the period of 1/1/15 through 12/31/17, in exchange for payment by City of Green in the amount of \$2,308,983.15 for the first year, \$2,360,199.46 for the second year and \$2,410,646.52 for the third year, for a total amount of \$7,079,829.13 during the three-year term of the contract.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of immediately providing necessary policing for City of Green, in Council District 8, effective 1/1/15.

1	RESOLUTION NO. 2015-006
2	PAGE TWO
3	
4	SECTION 3
5	
6	Provided this Resolution receives the affirmative vote of eight members, it shall tak
7	effect immediately upon its adoption and approval by the Executive; otherwise, it shall tak
8	effect and be in force at the earliest time provided by law.
9	entert and se in force at the earnest time provided by law.
10	SECTION 4
11	SECTION
12	It is found and determined that all formal actions of this Council concerning and relatin
13	
14	deliberations of this Council and of any of its committees that resulted in such formal action
15	were in meetings open to the public, in compliance with all legal requirements, including Section
16	
17	121.22 of the offio Revised Code.
18	
19	INTRODUCED January 5, 2015
	INTRODUCED January 5, 2015
21	ADOPTED January 5, 2015
22	ADDITIED
22	1 / 15/M)
21	She Sign
25	CLERK OF COUNCIL PRESIDENT OF COUNCIL
26	CLERK OF COUNCIL TRESIDENT OF COUNCIL
27	APPROVED <u>January 6, 2015</u>
20	ATTROVED
20	
20	Al a UM to
21	EVECTEVE
20 21 22 23 24 25 26 27 28 29 30 31 32 33	EXECUTIVE
32	ENACTED EFFECTIVE Innuery 6 2015
20	ENACTED EFFECTIVE <u>January 6, 20</u> 15

ENACTED EFFECTIVE January 6, 2015

Voice Vote: 10-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras,

Kurt, Lee, Prentice, Schmidt, Shapiro ABSENT: Rodgers