

1 RESOLUTION NO. 2015-074

2
3 SPONSOR Mr. Pry, Mr. Crawford, Ms. Shapiro, Mr. Kostandaras

4
5 DATE March 2, 2015 COMMITTEE Planning

6
7 **A Resolution authorizing the County Executive to execute a Community Development**
8 **Block Grant contract with the Akron Soap Box Derby, Inc., to create a fifth-grade level**
9 **science, technology, engineering and mathematics curriculum based in gravity racing, in**
10 **the amount of \$45,000.00, and appropriating grant funds, for the Executive's Department**
11 **of Community and Economic Development, and declaring an emergency.**

12
13 WHEREAS, the Community Development Block Grant Review Committee, at its
14 January 26, 2015 meeting, approved a grant with the Akron Soap Box Derby, Inc., to create a
15 fifth-grade level science, technology, engineering and mathematics curriculum based in gravity
16 racing, in the amount of \$45,000.00; and

17
18 WHEREAS, the curriculum will be used in Summit County school districts with a high
19 level of low to moderate income students, who will learn the curriculum and build a derby kit car
20 to be raced on Education Day in May 2015; and

21
22 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
23 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
24 execute said grant contract with the Akron Soap Box Derby, Inc., and to appropriate grant funds,
25 for the aforementioned reasons;

26
27 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,
28 State of Ohio, that:

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30 SECTION 1

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32 The County Executive is hereby authorized to execute a Community Development Block
33 Grant contract with the Akron Soap Box Derby, Inc., to create a fifth-grade level science,
34 technology, engineering and mathematics curriculum based in gravity racing, in the amount of
35 \$45,000.00.

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37 SECTION 2

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39 Funds are hereby appropriated as follows:

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
Comm Dev Block Grant		
22018-6114-67509	Education	<u>\$45,000.00</u>
	Total - Adjustments	\$45,000.00

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45 SECTION 3

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47 The County Fiscal Officer is hereby authorized and directed to effect the within
48 appropriations.
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1 RESOLUTION NO. 2015-074

2 PAGE TWO

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4 SECTION 4

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6 This Resolution is hereby declared to be an emergency in the interest of the health,
7 safety, and welfare of the citizens of the County of Summit, and for the further reason to
8 immediately authorize the Executive to execute a necessary Community Development Block
9 Grant contract with the Akron Soap Box Derby, Inc., and to appropriate grant funds, for a fifth-
10 grade curriculum to be completed in May 2015.

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12 SECTION 5

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14 Provided this Resolution receives the affirmative vote of eight members, it shall take
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
16 effect and be in force at the earliest time provided by law.

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18 SECTION 6

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20 It is found and determined that all formal actions of this Council concerning and relating
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
22 deliberations of this Council and of any of its committees that resulted in such formal action,
23 were in meetings open to the public, in compliance with all legal requirements, including Section
24 121.22 of the Ohio Revised Code.

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27 INTRODUCED February 9, 2015

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29 ADOPTED March 2, 2015

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33 CLERK OF COUNCIL

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34 APPROVED March 3, 2015

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39 EXECUTIVE

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41 ENACTED EFFECTIVE March 3, 2015

Voice Vote: 11-0: YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras,
Kurt, Lee, Prentice, Rodgers, Schmidt, Shapiro