

1 RESOLUTION NO. 2015-151

First Reading Passage Requested
(S. Zimmerman)

2
3 SPONSOR Mr. Pry

4
5 DATE April 13, 2015

COMMITTEE Human Services

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept an award from the Ohio Department of Job and Family Services of a State Fiscal**
9 **Year 2015 Adult Protective Services grant, for the period 3/1/15 through 12/31/15, in the**
10 **amount of \$95,013.00, with no local cash match requirement, and appropriating grant**
11 **funds, for the Executive’s Department of Job and Family Services, and declaring an**
12 **emergency.**

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14 WHEREAS, the County Executive’s Department of Job and Family Services
15 (“SCDJFS”) has received notification of a pending award from the Ohio Department of Job and
16 Family Services (“ODJFS”) of federal funds in the form of a State Fiscal Year 2015 (“SFY
17 2015”) Adult Protective Services (“APS”) grant, in the amount of \$95,013.00, with no local cash
18 match requirement; and

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20 WHEREAS, these funds will enable SCDJFS to provide Adult Protective Services for the
21 period 3/1/15 through 12/31/15, with the purpose of providing crisis intervention, specialized
22 follow-up services, on-going monitoring to seniors in emergency-living situations in order to
23 ensure their health, safety, and well-being, thus preventing recidivism; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
27 execute any documents necessary to accept the award from ODJFS of federal funds in the form
28 of the aforementioned APS grant and to appropriate the total grant award;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute any documents necessary to accept
36 the award of from the Ohio Department of Job and Family Services (“ODJFS”) of federal funds
37 in the form of a State Fiscal Year 2015 (“SFY 2015”) Adult Protective Services (“APS”) grant,
38 for the period 3/1/15 through 12/31/15, in the amount of \$95,013.00, with no local cash match
39 requirement.

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41 SECTION 2

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43 Funds are hereby appropriated as follows:

<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
2015 APS Grant		
20011-7127-13242	Grant-Federal-State Pass-through	\$95,013.00
20011-7127-55701	Supplies – Pool Budget	<u>\$95,013.00</u>
Total 2015 APS Grant		\$95,013.00

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the award from ODJFS of
14 federal funds in the form of a SFY 2015 Adult Protective Services grant, and to appropriate the
15 total grant award for the period ending 12/31/15.

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17 SECTION 5

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

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23 SECTION 6

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action,
28 were in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED April 13, 2015

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34 ADOPTED April 13, 2015

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38 CLERK OF COUNCIL

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46 PRESIDENT OF COUNCIL

40 APPROVED April 14, 2015

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44 EXECUTIVE

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46 ENACTED EFFECTIVE April 14, 2015

Voice Vote: 9-0 YES: Comunale, Feeman, Kostandaras, Kurt,
Lee, Prentice, Rodgers, Schmidt, Shapiro
ABSENT: Crawford, Donofrio