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|------------|---------|----------|-----------|---------------|
| SPONSOR | | Mr. Pry | | |
| DATE | June 1. | 2015 | COMMITTEE | Public Safety |

2015-237

A Resolution confirming an award by the Board of Control of a ten-year lease with the City of Akron for space for the County Sheriff's multi-jurisdictional Summit County Drug Unit, for a total amount not to exceed \$514,500.00, with five options to renew for an additional two-year term, for the Sheriff, and declaring an emergency.

WHEREAS, the Board of Control, at its meeting held April 29, 2015, awarded a ten-year lease with the City of Akron for space for the County Sheriff's multi-jurisdictional Summit County Drug Unit, at an initial rent of \$3,500.00 per month, adjusted after the first year and then every two years thereafter, but not to exceed \$4,375.00 per month, for a total amount not to exceed \$514,500.00 during the ten-year term of the lease, with five options to renew for an additional two-year term, subject to confirmation by County Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to confirm the award of the aforementioned lease with the City of Akron;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

RESOLUTION NO

The award by the Board of Control of a ten-year lease with the City of Akron for space for the County Sheriff's multi-jurisdictional Summit County Drug Unit, at an initial rent of \$3,500.00 per month, adjusted after the first year and then every two years thereafter, but not to exceed \$4,375.00 per month, for a total amount not to exceed \$514,500.00 during the ten-year term of the lease, with five options to renew for an additional two-year term, and the County Executive is hereby authorized to execute such lease.

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit, and for the further reason to immediately authorize the Executive to execute a necessary lease for the County Sheriff's multi-jurisdictional Summit County Drug Unit.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

| 1 | RESOLUTION NO. <u>2015-237</u> PAGE TWO |
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| 3 | PAGE I WO |
| 4 5 | SECTION 4 |
| 1 2 3 4 5 6 7 8 9 0 1 | |
| 1 2 3 4 | INTRODUCED May 11, 2015 |
| 5 6 7 8 | ADOPTED June 1, 2015 Lue Shipino |
| 9 0 | CLERK OF COUNCIL PRESIDENT OF COUNCIL |
| 1 | APPROVEDJune 2, 2015 |
| 2 3 4 5 | EXECUTIVE |
| 7 | ENACTED EFFECTIVE June 2, 2015 |
| | Voice Vote: 10-0 YES: Comunale, Crawford, Donofrio, Feeman, Kostandaras, Lee, Prentice, Rodgers, Schmidt, Shapiro ABSENT: Kurt |