1	RESOLUTION NO. 2015-369	
2 3	SPONSOR Mr. Pry, Mrs. Prentice, Mr. Crawford and Council of the Whole	
4	St Olyson Wil. 119, wits. Tientice, wil. Clawfold and Council of the whole	
5	DATE SEPTEMBER 21, 2015 COMMITTEE Planning	
7	A Resolution authorizing the County Executive to execute an amendment to a	gran
8	agreement with the Ohio & Erie Canalway Coalition to provide an additional \$10,0	
9	for a feasibility study on improving access to and through the Portage Lakes in sou	
10	Summit County and appropriating funds, for the Executive's Department of Comm	unit
11	and Economic Development, and declaring an emergency.	
12		
13	WHEREAS, the County previously entered into a grant agreement with the Ohio &	
14	Canalway Coalition ("OECC") in the amount of \$25,000.00 for calendar year 2015 to	fun
15	improvements to the trail system in Summit County; and	
6	WHEREAS 4- OF SS 114-11 S 11 S 1-1 1-4	1
7	WHEREAS, the OECC has obtained federal funds in the amount of \$10,000.00 v	
8	can be used on a feasibility study on improving access to and through the Portage Lakes; and	a
20	WHEREAS, the federal funds that can be used towards said feasibility study requ	nire
21	100% match; and	unc
22	10070 materi, and	
23	WHEREAS, the County Executive has proposed increasing the 2015 grant to the C	DECO
24	and appropriating funds in the amount of \$10,000.00 to provide the funding necessary to r	
25	the aforesaid federal funds for the feasibility study; and	
26		
27	WHEREAS, improving access to and through the Portage Lakes will imp	prov
8	recreational and business development opportunities for the residents and visitors of Su	ımmi
9	County; and	
0	WHERE A A A A A A A A A A A A A A A A A A	
1	WHEREAS, this Council finds and determines, after reviewing all pertinent informs	
2	that it is necessary and in the best interest of the County to authorize the Executive to execu aforementioned amendment to the 2015 grant agreement to the OECC.	te the
3 4	aforementioned amendment to the 2013 grant agreement to the OECC.	
5	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit,	State
6	of Ohio, that:	out
7	,	
8	SECTION 1	
9		
0	The County Executive to is hereby authorized to execute an amendment to the 2015	_
1	agreement with the Ohio & Erie Canalway Coalition to provide an additional \$10,000.00	
2	feasibility study on improving access to and through the Portage Lakes in southern Su	mmi
3	County.	
4	SECTION 2	
5	SECTION 2	
6 7	Funds are hereby appropriated as follows:	
8	r ands are hereby appropriated as follows.	
9	ACCOUNT NO. DESCRIPTION AMOUNT	
0	General Capital Improvements – Towpath Development	
1	40010-820501-78501 Capital Outlay \$10,000.00	
2	Total Appropriations \$10,000.00	

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SECTION 3

The County Fiscal Officer is hereby authorized and directed to effect the within appropriations.

SECTION 4

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the County of Summit, and for the further purpose that it is necessary in order to authorize the Executive to immediately execute an amendment to a grant agreement so that the Ohio & Erie Canalway Coalition can begin conducting the feasibility study.

SECTION 5

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise it shall take effect and be in force at the earliest time provided by law.

SECTION 6

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED August 31, 2015

ADOPTED SEPTEMBER 21, 2015

CLERK OF COUNCIL

PRESIDENT OF COUNCIL

APPROVED SEPTEMBER 22, 2015

EXECUTIVE

ENACTED EFFECTIVE SEPTEMBER 22, 2015

VOICE VOTE: 10-0 YES: COMUNALE, CRAWFORD, DONOFRIO, FEEMAN, KOSTANDARAS,

KURT, PRENTICE, RODGERS, SCHMIDT, SHAPIRO

ABSENT: LEE