1	RESOLUTION NO.	2015-390	First Reading P	assage Requested	
2			(C. Sta		
3	SPONSORM	lr. Pry	2	* *	
4 5	DATESEPTEMBER 2	1, 2015	COMMITTEE _	Planning	
2 3 4 5 6 7 8 9	A Resolution repealing Resolution No. 2015-254 and authorizing the County Exsubject to approval of the Board of Control, to execute a professional service control ABM Parking Services, Inc., dba ABM Parking Services, for operation and manage				
10	_			9	
11	the Summit County Parking Deck, for a 60-month term, from 8/1/15 through 7/31/20, in an amount not to exceed \$440,000.00, for the Executive's Department of Administrative				
	Services – Division of Physical Plants, and declaring an emergency.				
13			0 0		
12 13 14 15				on No. 2015-254, which	
15	authorized the County to enter into a professional services contract with ABM Parking Services				
16	Inc., dba ABM Parking Services, for the operation and management of the Summit County				
17	Parking Deck for the period of 8/1/15 through 7/31/20 in the amount of \$321,300.00; and				
17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33	WHEDEAC 41.	C	1	.' N. 2015 254 1.	
20	WHEREAS, the County Executive desires to repeal Resolution No. 2015-254 and to				
21	obtain approval of a new professional services contract with ABM Parking Services for the management and operation of the Summit County Parking Deck which would also include credit				
22	card processing and payment reconciliation as part of that operation in an amount not to exceed				
23	\$440,000.00 for the perio			in an amount not to exceed	
24	φ γ το,σσσ.σσ for the perio	d of of file through	7751720, and		
25	WHEREAS, this	Council finds and de	etermines, after reviewing	ng all pertinent information.	
26	WHEREAS, this Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the County of Summit to repeal Resolution No.				
27	2015-254 and to authorize the County Executive to execute the aforementioned professional				
28	service contract with ABM Parking Services, subject to the approval of the Board of Control;				
29					
30	The second property of	RE, BE IT RESOLV	VED by the Council of t	he County of Summit, State	
31	of Ohio, that:				
32					
200	SECTION 1				
34	D 1.1 N 20	15.054: 1			
30	Resolution No. 20)15-254 is hereby rep	bealed in its entirety.		
20	SECTION 2				
38	SECTION 2				
30	The County Evec	utive is hereby autho	orized subject to approx	val of the Board of Control,	
40					
41	to execute a professional service contract with ABM Parking Services, Inc., dba ABM Parking Services, subject to the approval of the Board of Control, for operation and management of the				
42	Summit County Parking Deck, located at 200 South High Street, Akron, Ohio 44308, in Council				
34 35 36 37 38 39 40 41 42 43	District 4, for a 60-month term, from 8/1/15 through 7/31/20, in an amount not to exceed				

\$440,000.00.

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RESOLUTION NO	2015-390
PAGE TWO	

SECTION 3

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This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the citizens of the County of Summit and for the further purpose of immediately authorizing the Executive to execute a necessary professional service contract with ABM Parking Services, Inc., dba ABM Parking Services, subject to the approval of the Board of Control, for operation and management of the Summit County Parking Deck.

SECTION 4

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 5

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED SEPTEMBER 21, 2015	
	Alu Shipino
CLERK OF COUNCIL	PRESIDENT OF COUNCIL
APPROVED SEPTEMBER 22, 2015	
\bigcirc . \bigcirc	

ENACTED EFFECTIVE SEPTEMBER 22, 2015

INTRODUCED September 21, 2015

VOICE VOTE: 10-0 YES: COMUNALE, CRAWFORD, DONOFRIO, FEEMAN, KOSTANDARAS, KURT, PRENTICE, RODGERS, SCHMIDT, SHAPIRO ABSENT: LEE