1		First Reading Pass (P. Dive		
2 3		(F. DIV	uky)	
4 5 6	DATE SEPTEMBER 21, 2015	COMMITTEE	Human Services	
7 8 9 10	A Resolution confirming an award by the Board of Control of a purchase order with Graphic Enterprises Office Solutions, Inc. for twelve ecopy scan stations, at State Term Pricing, in an amount not to exceed \$52,884.00, for the Executive's Department of Job and Family Services, and declaring an emergency.			
12 13 14 15 16	WHEREAS, the Board of Control, at it purchase order with Graphic Enterprises Office State Term Pricing, approved by the IT Board Council; and	Solutions, Inc. for twelv	e ecopy scan stations, at	
17 18 19 20	WHEREAS, this Council finds and determines, after reviewing all pertinent information that the purchase order with Graphic Enterprises Office Solutions, Inc. is necessary and best interest of the County; and			
21 22 23	NOW THEREFORE, BE IT RESOLVE of Ohio, that:	ED by the Council of the	County of Summit, State	
24 25	SECTION 1			
26 27 28 29 30	The award by the Board of Control of a purchase order with Graphic Enterprises Office Solutions, Inc. for twelve ecopy scan stations, at State Term Pricing, approved by the IT Board on 9/15/15, in an amount not to exceed \$52,884.00, is hereby confirmed and the County Executive is hereby authorized to execute such purchase order.			
31 32	SECTION 2			
33 34 35 36	This Resolution is hereby declared an e welfare of the citizens of the County of Sun provide for the aforementioned ecopy scan stati	nmit, and for the further		
37 38	SECTION 3			
39 40 41	Provided this Resolution receives the effect immediately upon its adoption and appendent effect and be in force at the earliest time provided.	proval by the Executive;		
42 43	SECTION 4			
44 45 46 47 48	It is found and determined that all formato the adoption of this Resolution were adopted deliberations of this Council and of any of its contact.	in an open meeting of the ommittees that resulted in	is Council, and that all such formal action,	

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121.22 of the Ohio Revised Code.

1	RESOLUTION NO2015-393		
2	PAGE TWO		
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5	INTRODUCED September 21, 2015		
6	CEDTEMBER 21 2015		
7	ADOPTED SEPTEMBER 21, 2015		
8			
9 10	the Shypine		
11	CLERK OF COUNCIL PRESIDENT OF COUNCIL		
12			
13	APPROVED SEPTEMBER 22, 2015		
14			
15	1 2014		
16	Lessification		
17	EXECUTIVE		
18	GENERAL DE DO		
19	ENACTED EFFECTIVE SEPTEMBER 22, 2015		
	VOICE VOTE: 10-0 YES: COMUNALE, CRAWFORD, DONOFRIO, FEEMAN, KOSTANDARAS,		
	KURT, PRENTICE, RODGERS, SCHMIDT, SHAPIRO		
	ABSENT: LEE		